



# SAVANNAH CHATHAM POLICE

METROPOLITAN

Chief Joseph H. Lumpkin, Sr.

**TO:** Rob Hernandez, City Manager  
**FROM:** Joseph H. Lumpkin Sr., Chief of Police  
**DATE:** June 14, 2017  
**SUBJECT:** 10419 Abercorn Street Ste. C / Quick Stop #1

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The purpose of this memorandum is to submit recommendations effective 06/14/2017. The following information is being supplied on an official basis concerning the Original Alcohol Beverage License application of Mr. Karan Patel. Pertinent records of the Georgia Crime Information Center and local agencies have been searched as of this date with the following results: (Only that information which would bear upon this application is recorded.)

**SAVANNAH-CHATHAM METROPOLITAN POLICE DEPARTMENT**

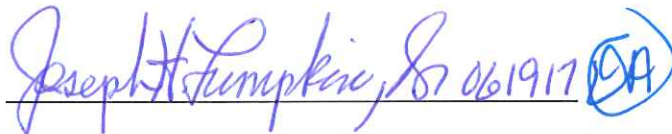
No Record

**GEORGIA CRIME INFORMATION CENTER**

No Record

In reference to the petition for Mr. Karan Patel requesting a new alcohol license Class E (Ancillary Retail Package Store – Malt Beverage and Wine) at 10419 Abercorn Street Ste. C, T/A "Quick Stop 1", I submit the following:

Mr. Karan Patel's fingerprints are on file. It should be noted there are no disqualifying criminal records. Applicable criminal records or incidents concerning this location under the listed name and/or business are not on file. Savannah-Chatham Metropolitan Police Department has no reason(s) for recommending denial of this petition.



Joseph H. Lumpkin Sr., Chief of Police  
Savannah Chatham Metropolitan Police Department