

Compare Responses

Event #: 6958

Event Name: Two Trucks for the Savannah
Airport Commission

Number Of Lines: 1

Status: Pending Award

Performance Evaluation Score	J C LEWIS FORD Ed Patterson	Wade Ford Inc Jack Eastland	o c welch ford lincoln inc ocie welch iii	Dan Vaden Chevrolet Inc. Douglas Cone	ALAN JAY AUTOMOTIVE MANAGEMENT Matt Forte
Supplier Total Bid Amount	(Award All valid only when output is same for all lines) 64,810.00	(Award All valid only when output is same for all lines) 61,528.00	(Award All valid only when output is same for all lines)	(Award All valid only when output is same for all lines) 69,490.00	(Award All valid only when output is same for all lines) 65,572.00
Total Event Score					
Line 1: Open: SUPER CREW 4X4 SB PICKUP Output: PO					
Award Quantity 0.0000	0.0000	0.0000	0.0000	0.0000	0.0000
Line Quantity 2.0000 EA	2.0000	2.0000	2.0000	2.0000	2.0000
Unit Price	32,405.00000	30,764.00000		34,745.00000	32,786.00000
Extended Price	64,810.00	61,528.00		69,490.00	65,572.00
Total Line Score					
Delivery Date	06/14/2019	07/20/2019	05/31/2019	06/19/2019	08/13/2019
UOM Detail		ea			PER VEHICLE PRICE
Vendor Item	SUPER CREW 4X4 SB PICKUP	W1E		FULL SIZE 1/2 TON SHORT CREW	1
Vendor Item Description	Super Crew 4x4 SB Pickup	F-150CC		1500 Pickup	2019 FORD F150 CREW CAB 4X4

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TWO TRUCKS FOR THE SAVANNAH AIRPORT COMMISSION

EVENT No. 6958

Bidder's Checklist – Envelope Requirements

This checklist shall be attached to the outside of the envelope of a bid. Failure to complete, sign, and attach this checklist may result in a bid being deemed nonresponsive. Nonresponsive bids will be returned to the vendor unopened.

Firm name: J. C. Lewis Fond
 Contact person: Ed PATTENSON
 Address: 9505 ABERLORN ST. SAVANNAH, GA 31406
 Phone number: 912-629-9325
 Email address: Edpatterson@jclewisfond.com

Envelope must contain the following documents:

Initials	Document
<u>EP</u>	Bid Proposal Form, Including Acknowledgement of Any Addenda
<u>EP</u>	Exception Sheet
<u>EP</u>	Contractor Affidavit and Agreement (Employee Eligibility Verification)
<u>EP</u>	Affidavit Verifying Status for City of Savannah Benefit Application
<u>EP</u>	Any Other Requirements as Stated in the Specs

By signing below, bidder is attesting that all items listed in the checklist above have been included in the envelope.

Signature: Ed Patterson Date: 3/26/19

BID PROPOSAL FORM

(SUBMIT AS THE COVER SHEET)

City of Savannah Purchasing Department
301 W. Oglethorpe Avenue
2nd floor
Savannah, Georgia 31401
ATTN: Purchasing Director

EVENT NUMBER: 6958

Business Location: (Check One)
 Chatham County
 City of Savannah
 Other

ALL BIDDERS MUST BE REGISTERED VENDORS ON THE CITY'S WEBSITE TO BE AWARDED AN EVENT. PLEASE REGISTER AT WWW.SAVANNAHGA.GOV.

MANUALLY SUBMITTED BIDS MUST BE SUBMITTED ON THIS BID PROPOSAL FORM IN ORDER TO BE CONSIDERED.

Name of Bidder: J.C. LEWIS FORD LLC

Street Address: 9505 ABERCORN ST.

City, State, Zip Code: SAVANNAH, GA 31406

Phone: 912-629-9325 Fax: 912-629-9261

Email: ED.PATTERSON@JCLEWISFORD.COM

DO YOU HAVE A BUSINESS TAX CERTIFICATE ISSUED IN THE STATE OF GEORGIA? (CHECK ONE) YES: NO:

FROM WHAT CITY/COUNTY SAVANNAH/CHATHAM
TAX CERTIFICATE #: 001708 FED TAX ID #: 58-0325681

INDICATE LEGAL FORM OF OWNERSHIP OF BIDDER (STATISTICAL PURPOSES ONLY):
CHECK ONE: CORPORATION PARTNERSHIP
 INDIVIDUAL OTHER (SPECIFY: LLC)

Do you plan to subcontract any portion of this project? Yes No

If yes, please complete the attached schedule of DBE participation. Also complete the schedule if you will be using any DBE suppliers.

ADDENDA ACKNOWLEDGEMENT

My signature below confirms my receipt of all addenda issued for this proposal.


Signature

*This acknowledgement is separate from my signature on the fee proposal form. My signature on the fee proposal form will not be deemed as an acknowledgement of addenda.

THE UNDERSIGNED PROPOSES TO FURNISH THE FOLLOWING ITEMS IN STRICT CONFORMANCE TO THE BID SPECIFICATIONS AND BID INVITATION ISSUED BY THE CITY OF SAVANNAH FOR THIS BID. ANY EXCEPTIONS ARE CLEARLY MARKED IN THE ATTACHED COPY OF BID SPECIFICATIONS.

ITEM NO	DESCRIPTION	ESTIMATED QUANTITY	UNIT PRICE	TOTAL
1	New, Current Model, Half-Ton, Super-Crew Cab, 4x4 Pick-up with Short Bed	2 Each	\$32,405.00	\$64,810.00

TOTAL BID \$ 64,810.00

PAYMENT TERMS: PLEASE CHECK ONE AND FILL IN BLANKS

(Minimum of 10 working days must be allowed for discount to be considered in bid award)

___ Less ___ % ___ Days Prompt Payment Discount (if offered)

(0)

___ Net - 30 Days (no discount offered)

- 0 -

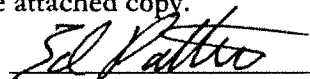
TOTAL NET BID

\$ 64,810.00

TIME REQUIRED FOR DELIVERY AFTER RECEIPT OF ORDER: 70 DAYS

I certify this bid complies with the General and Specific Specifications and Conditions issued by the City except as clearly marked in the attached copy.

Ed Patterson
Please Print Name


Authorization Signature

3/26/19
Date

EXCEPTION SHEET

Event No. 6958

If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder's offer is in total compliance with all aspects of the proposal or bid.

Below are the exceptions to the stated specifications:

4.1.4 - Floor mats not provided with vinyl floor covering. **SAFETY ISSUE.**

3/26/19
Date

Ed Patton
Signature
J. C. LEWIS Ford
Company
CAM
Title

CONTRACTOR AFFIDAVIT AND AGREEMENT
Employment Eligibility Verification

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Savannah has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Savannah, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Savannah at the time the subcontractor(s) is retained to perform such service.

315007

EEV / Basic Pilot Program* User Identification Number

BY:

J.C. LEWIS Fond
Contractor Name

Ed Patterson
Signature of Authorized Officer or Agent

CAM
Title of Authorized Officer or Agent of Contractor

3/26/19
Date

Ed Patterson
Printed Name of Authorized Officer or Agent

*As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

NON-DISCRIMINATION STATEMENT

The prime contractor / bidder certifies that:

- (1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin, or gender in connection with any bid submitted to the City of Savannah or the performance of any contract resulting therefrom;
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested in contracting with this Company, including those companies owned and controlled by racial minorities, cultural minorities, women, and individuals belonging to other socially and economically disadvantaged groups;
- (3) In connection herewith, we acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide such companies with the maximum practicable opportunities to do business with this Company;
- (4) That this promise of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made as part of and incorporated by reference into any contract or portion thereof which this Company may hereafter obtain and;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the City of Savannah to declare the contract in default and to exercise any and all applicable rights and remedies including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and or forfeiture of compensation due and owing on a contract.



Signature



Title

Affidavit Verifying Status for City of Savannah Benefit Application

By executing this affidavit under oath, as an applicant for a City of Savannah, Georgia Business License or Occupation Tax Certificate, Alcohol License, Taxi Permit, Contract or other public benefit as reference in O.C.G.A. Section 50-36-1, I am stating the following with respect to my bid for a City of Savannah contract for Ed PATTERSON. [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1.) I am a citizen of the United States.

OR

2.) _____ I am a legal permanent resident 18 years of age or older.

OR

3.) _____ I am an otherwise qualified alien (8 § USC 1641) or nonimmigrant under the Federal Immigration and Nationality Act (8 USC 1101 *et seq.*) 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant:

Ed Patterson

Date:

3/26/19

Printed Name:

Ed PATTERSON

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE

26 DAY OF March, 2019

Notary Public

Barbara Case

My Commission Expires:

*

_____ Alien Registration number for non-citizens.



Response For Supplier: J C LEWIS FORD

Event # : 6958-2

Name: Two Trucks for the Savannah Airport Commission

Reference: Savannah-HHI Airport

Description: The purpose of these specifications is to describe the minimum requirements for two, new, current model, half-ton, super crew-cab, 4x4 pick-up trucks with short bed to be used by the Savannah Airport Commission.

Preview Date:

Q & A Open Date: 02/26/2019 08:00:00 AM

Open Date: 02/25/2019 05:00:00 PM

Q & A Close Date: 03/18/2019 12:00:00 PM

Close Date: 04/02/2019 01:30:00 PM

Dispute Close Date:

Responded To: 1 out of 1 lines

Total Bid Amount: \$64,810.00 USD

Question Responses

Question

Answer

Delivery time will be a factor in the award of this contract. Please state the number of business days required for delivery after receipt of purchase order. 70

Response Attachments

Attachment

City of Sav Bid 6958.pdf

Line Responses

Line 1: New, Current, 1/2-ton, Super-Crew, 4x4, SB Pickup

Description: New, Current, 1/2-Ton, Super-Crew, 4x4, SB Pickup

Item: SUPER CREW 4X4 SB PICKUP New, Current, 1/2-Ton Super Crew, 4x4, SB, Pickup

Commodity Code: 072-01 Class 1 Trucks (6,000 lb. GVWR or less)

Event # 6958-2: Two Trucks for the Savannah Airport Commission

Quantity: 2.0000

UOM: EA

Requested Delivery 05/31/2019
Date:

Bid Quantity: 2.0000

Unit Price: 32,405.00000

Extended Price: 64,810.00

No Charge: No

No Bid: No

Delivery Date: 06/14/2019

Vendor Item: SUPER CREW 4X4 SB PICKUP

Super Crew 4x4 SB Pickup

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Response For Supplier: Wade Ford Inc

Event # : 6958-2

Name: Two Trucks for the Savannah Airport Commission

Reference: Savannah-HHI Airport

Description: The purpose of these specifications is to describe the minimum requirements for two, new, current model, half-ton, super crew-cab, 4x4 pick-up trucks with short bed to be used by the Savannah Airport Commission.

Preview Date:

Q & A Open Date: 02/26/2019 08:00:00 AM

Open Date: 02/25/2019 05:00:00 PM

Q & A Close Date: 03/18/2019 12:00:00 PM

Close Date: 04/02/2019 01:30:00 PM

Dispute Close Date:

Responded To: 1 out of 1 lines

Total Bid Amount: \$61,528.00 USD

Question Responses

Question

Answer

Delivery time will be a factor in the award of this contract. Please state the number of business days required for delivery after receipt of purchase order. 120

Response Attachments

Attachment

Sav6958.pdf

Line Responses

Line 1: New, Current, 1/2-ton, Super-Crew, 4x4, SB Pickup

Description: New, Current, 1/2-Ton, Super-Crew, 4x4, SB Pickup

Item: SUPER CREW 4X4 SB PICKUP New, Current, 1/2-Ton Super Crew, 4x4, SB, Pickup

Commodity Code: 072-01 Class 1 Trucks (6,000 lb. GVWR or less)

Event # 6958-2: Two Trucks for the Savannah Airport Commission

Quantity: 2.0000

UOM: EA

Requested Delivery 05/31/2019
Date:

Bid Quantity: 2.0000

Unit Price: 30,764.00000

Extended Price: 61,528.00

No Charge: No

No Bid: No

Delivery Date: 07/20/2019

Vendor Item: W1E F-150CC

Comments: Delivery is estimated.

Bid includes a 325 hp engine per 300 hp minimum specification. for 290 hp engine DEDUCT \$906.00



Wade Ford, Inc.
3860 South Cobb Drive, Smyrna, Georgia, 300805537
Office: 770-436-1200
Fax: 770-436-9698

Customer Proposal

Prepared for:

City of Savannah
East Bay Street
Savannah, GA

Prepared by:

JACK EASTLAND
Office: 770-436-1200
Email: JEASTLAND@WADE.COM

Date: 03/18/2019

Vehicle: 2019 F-150 XL

4x4 SuperCrew Cab Styleside 5.5' box 145"
WB

Quote ID: Sav6958





Wade Ford, Inc.
3860 South Cobb Drive, Smyrna, Georgia,
300805537
Office: 770-436-1200
Fax: 770-436-9698

2019 F-150, SuperCrew Cab Styleside
4x4 SuperCrew Cab Styleside 5.5' box 145"
WB XL(W1E)
Price Level: 950 Quote ID: Sav6958

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Wade Ford, Inc.
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2019 F-150, SuperCrew Cab Styleside
4x4 SuperCrew Cab Styleside 5.5' box 145" WB
XL(W1E)
Price Level: 950 Quote ID: Sav6958

Selected Equipment & Specs

Dimensions

- * Exterior length: 231.9"
- * Exterior height: 77.2"
- * Turning radius: 23.9"
- * Max ground clearance: 10.2"
- * Rear legroom: 43.6"
- * Rear headroom: 40.4"
- * Rear hiproom: 64.7"
- * Rear shoulder room: 65.9"
- * Approach angle: 25.5 deg
- * Maximum cargo volume: 51.9cu.ft.
- * Exterior width: 79.9"
- * Wheelbase: 145.0"
- * Min ground clearance: 9.3"
- * Front legroom: 43.9"
- * Front headroom: 40.8"
- * Front hiproom: 62.5"
- * Front shoulder room: 66.7"
- * Passenger volume: 131.8cu.ft.
- * Departure angle: 26 deg
- * Box length: 66.0"

Powertrain

- * EcoBoost 325hp 2.7L DOHC 24 valve twin turbo V-6 engine with Ti-VCT variable valve control, port/direct injection
- * Recommended fuel : regular unleaded
- * 10 speed automatic transmission with overdrive
- * Fuel Economy City: 19 mpg
- * Capless fuel filler
- * Auto stop-start feature
- * LEV3-ULEV70
- * Part-time
- * Fuel Economy Highway: 24 mpg

Suspension/Handling

- * Front independent double wishbone suspension with HD anti-roll bar, gas-pressurized shocks
- * Speed-sensing electric power-assist rack-pinion Steering
- * P265/70SR17 OWL AT front and rear tires
- * Rear rigid axle leaf spring suspension with gas-pressurized shocks
- * Front and rear 17 x 7.5 silver steel wheels

Body Exterior

- * 4 doors
- * Conventional right rear passenger
- * Black door mirrors
- * Running boards
- * Bed-rail protectors
- * Easy lower tailgate
- * Box style: regular
- * Front and rear 17 x 7.5 wheels
- * Conventional left rear passenger
- * Driver and passenger power remote, manual folding door mirrors
- * Black bumpers
- * Class IV trailer hitch with trailer sway control
- * Easy lift tailgate
- * Trailer harness
- * Clearcoat paint
- * 2 front tow hook(s)

Convenience

- * Manual air conditioning
- * Power windows
- * Driver and passenger 1-touch down
- * Manual tilt steering wheel
- * Day-night rearview mirror
- * Wireless phone connectivity
- * 2 1st row LCD monitors
- * Passenger visor mirror
- * Rear door bins
- * Cruise control with steering wheel controls
- * Driver and passenger 1-touch up
- * Remote power door locks with 2 stage unlock and illuminated entry
- * Manual telescopic steering wheel
- * 911 Assist emergency SOS
- * AppLink smart device integration
- * Front and rear cupholders
- * Driver and passenger door bins



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2019 F-150, SuperCrew Cab Styleside
 4x4 SuperCrew Cab Styleside 5.5' box 145" WB
 XL(W1E)
 Price Level: 950 Quote ID: Sav6958

Selected Equipment & Specs (cont'd)

Seats and Trim

- * Seating capacity of 6
- * 4-way driver seat adjustment
- * Centre front armrest
- * Front 40-20-40 split-bench seat
- * 4-way passenger seat adjustment
- * 60-40 folding rear split-bench seat

Entertainment Features

- * AM/FM stereo radio
- * Steering wheel mounted radio controls
- * Streaming audio
- * SYNC external memory control
- * 6 speakers
- * Fixed antenna

Lighting, Visibility and Instrumentation

- * Halogen aero-composite headlights
- * Fully automatic headlights
- * Variable intermittent front windshield wipers
- * Tachometer
- * Oil pressure gauge
- * Outside temperature display
- * Low tire pressure warning
- * Trip odometer
- * Delay-off headlights
- * Front fog lights
- * Light tinted windows
- * Voltmeter
- * Compass
- * Camera(s) - rear
- * Parking sensors

Safety and Security

- * 4-wheel ABS brakes
- * Electric parking brake
- * Electronic stability control
- * Dual front impact airbag supplemental restraint system
- * Safety Canopy System curtain 1st and 2nd row overhead airbag supplemental restraint system
- * Remote activated perimeter/approach lighting
- * Security system with SecuriLock immobilizer
- * Manually adjustable front head restraints
- * Automatic Emergency Braking Feature
- * Brake assist with hill hold control
- * 4-wheel disc brakes
- * ABS and driveline traction control
- * Dual seat mounted side impact airbag supplemental restraint system
- * Airbag supplemental restraint system occupancy sensor
- * Power remote door locks with 2 stage unlock and panic alarm
- * MyKey restricted driving mode
- * 3 manually adjustable rear head restraints

Dimensions

General Weights

Curb	4,859 lbs.	GVWR	6,600 lbs.
Payload	1,690 lbs.		

Front Weights

Front GAWR	3,600 lbs.	Front curb weight	2,905 lbs.
Front axle capacity	3,750 lbs.	Front spring rating	3,600 lbs.
Front tire/wheel capacity	3,650 lbs.		

Rear Weights

Rear GAWR	3,350 lbs.	Rear curb weight	1,954 lbs.
Rear axle capacity	4,800 lbs.	Rear spring rating	3,350 lbs.
Rear tire/wheel capacity	4,050 lbs.		

Trailer Type

Type	Regular	Harness	Yes
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2019 F-150, SuperCrew Cab Styleside
 4x4 SuperCrew Cab Styleside 5.5' box 145" WB
 XL(W1E)
 Price Level: 950 Quote ID: Sav6958

Selected Equipment & Specs (cont'd)

Class	IV	Hitch	Yes
Trailer sway control	Yes		
<i>General Trailering</i>			
5th-wheel towing capacity	7500 lbs.	Gooseneck towing capacity	7500 lbs.
Towing capacity	7600 lbs.	GCWR	12900 lbs.
<i>Fuel Tank type</i>			
Capacity	25.99 gal.	Capless fuel filler	Yes
<i>Off Road</i>			
Approach angle	26 deg	Departure angle	26 deg
Ramp breakover angle	21 deg	Min ground clearance	9"
Max ground clearance	10"	Load floor height	35"
<i>Exterior cargo</i>			
Length	66.0"	Minimum width	50.6"
Volume	52.8 cu.ft.	Pickup box depth	21.4"
Maximum width	65.2"	Tailgate width	60.3"
<i>Interior cargo</i>			
Maximum cargo volume	51.9 cu.ft.		
Powertrain			
<i>Engine Type</i>			
Brand	EcoBoost	Block material	Iron
Cylinders	V-6	Head material	Aluminum
Ignition	Spark	Injection	Port/direct injection
Liters	2.7L	Orientation	Longitudinal
Recommended fuel	Regular unleaded	Valves per cylinder	4
Valvetrain	DOHC	Variable valve control	Ti-VCT
Forced induction	Twin turbo		
<i>Engine Spec</i>			
Bore	3.27"	Compression ratio	10.3:1
Displacement	164 cu.in.	Stroke	3.27"
<i>Engine Power</i>			
SAEJ1349 AUG2004 compliant	Yes	Output	325 HP @ 5,000 RPM
Torque	400 ft.-lb @ 2,750 RPM		
<i>Alternator</i>			
Amps	200		
<i>Battery</i>			
Amp hours	70	Cold cranking amps	610
Run down protection	Yes		
<i>Engine Extras</i>			
Oil cooler	Yes	Auto stop-start feature	Yes
<i>Transmission</i>			
Electronic control	Yes	Lock-up	Yes
Overdrive	Yes	Speed	10
Type	Automatic		



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 Price Level: 950 Quote ID: Sav6958

Selected Equipment & Specs (cont'd)

Transmission Gear Ratios

1st	4.696	2nd	2.985
3rd	2.146	4th	1.769
5th	1.52	6th	1.275
7th	1	8th	0.854
9th	0.689	10th	0.616
Reverse Gear ratios	4.866		

Transmission Extras

Driver selectable mode	Yes	Sequential shift control	SelectShift
Oil cooler	Regular duty		

Drive Type

4wd type	Part-time	Type	Four-wheel
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Drive Feature

Traction control	ABS and driveline	Locking hub control	Auto
Transfer case shift	Electronic		

Drive Axle

Ratio	3.55		
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Exhaust

Material	Stainless steel	System type	Single
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Emissions

CARB	LEV3-ULEV70	EPA	Tier 2 Bin 4
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Fuel Economy

City	19 mpg	Highway	24 mpg
Fuel type	Gasoline	Combined	21 mpg

Fuel Economy (Alternate 1)

City	13 mpg	Highway	17 mpg
Combined	15 mpg		

Green Values

Energy Impact Score (Barrels per year)	15.7	Carbon FP / Tailpipe and upstream total GHG (CO ₂ , tons per year)	8.4
Energy Impact Score (Barrels per year)	5.0		

Driveability

Brakes

ABS	4-wheel	ABS channels	4
Type	4-wheel disc	Vented discs	Front and rear
Electric parking brake	Yes		

Brake Assistance

Brake assist	Yes	Hill hold control	Yes
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Suspension Control

Ride	Regular	Electronic stability control	Stability control with anti-roll
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Front Suspension



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Selected Equipment & Specs (cont'd)

Independence Anti-roll bar	Independent HD	Type	Double wishbone
<i>Front Spring</i> Type	Coil	Grade	Regular
<i>Front Shocks</i> Type	Gas-pressurized		
<i>Rear Suspension</i> Independence	Rigid axle	Type	Leaf
<i>Rear Spring</i> Type	Leaf	Grade	Regular
<i>Rear Shocks</i> Type	Gas-pressurized		
<i>Steering</i> Speed-sensing Type	Yes Rack-pinion	Activation	Electric power-assist
<i>Steering Specs</i> # of wheels	2		
Exterior			
<i>Front Wheels</i> Diameter	17"	Width	7.50"
<i>Rear Wheels</i> Diameter	17"	Width	7.50"
<i>Spare Wheels</i> Wheel material	Steel		
<i>Front and Rear Wheels</i> Appearance Covers	Silver Hub	Material	Steel
<i>Front Tires</i> Aspect Sidewalls Tread Width	70 OWL AT 265mm	Diameter Speed Type	17" S P
<i>Rear Tires</i> Aspect Sidewalls Tread Width	70 OWL AT 265mm	Diameter Speed Type	17" S P
<i>Spare Tire</i> Mount	Underbody w/crankdown	Type	Full-size
<i>Wheels</i> Turning radius	23.9'	Wheelbase	145.0"



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 4x4 SuperCrew Cab Styleside 5.5' box 145" WB
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 Price Level: 950 Quote ID: Sav6958

Selected Equipment & Specs (cont'd)

Body Features

Front license plate bracket	Yes	Running boards	Yes
Body material	Aluminum	Side impact beams	Yes
Active grille shutters	Yes	Front tow hook(s)	2

Body Doors

Door count	4	Left rear passenger	Conventional
Right rear passenger	Conventional	Rear cargo	Tailgate

Pickup

Box style	Regular	Bed-rail protectors	Yes
Easy lift tailgate	Yes	Easy lower tailgate	Yes

Exterior Dimensions

Length	231.9"	Body width	79.9"
Body height	77.2"	Frame section modulus	5.0cu.in.
Frame yield strength (psi)	49300.0	Front bumper to Front axle	37.8"

Safety

Airbags

Driver front-impact	Yes	Driver side-impact	Seat mounted
Occupancy sensor	Yes	Overhead Safety Canopy System curtain 1st and 2nd row	
Passenger front-impact	Yes	Passenger side-impact	Seat mounted

Seatbelt

Rear centre 3 point	Yes	Height adjustable	Front
Pre-tensioners	Front	Pre-tensioners (#)	2

Security

Immobilizer	SecuriLock	Panic alarm	Yes
Restricted driving mode	MyKey		

Seating

Passenger Capacity

Capacity	6
----------	---

Front Seats

Split	40-20-40	Type	Split-bench
-------	----------	------	-------------

Driver Seat

Fore/aft	Manual	Reclining	Manual
Way direction control	4		

Passenger seat

Fore/aft	Manual	Reclining	Manual
Way direction control	4		

Front Head Restraint

Control	Manual	Type	Adjustable
---------	--------	------	------------

Front Armrest

Centre	Yes
--------	-----



Wade Ford, Inc.
 3860 South Cobb Drive, Smyrna, Georgia,
 300805537
 Office: 770-436-1200
 Fax: 770-436-9698

2019 F-150, SuperCrew Cab Styleside
 4x4 SuperCrew Cab Styleside 5.5' box 145" WB
 XL(W1E)
 Price Level: 950 Quote ID: Sav6958

Selected Equipment & Specs (cont'd)

Rear Seats

Descriptor	Split-bench	Facing	Front
Folding	60-40	Folding position	Fold-up cushion
Type	Fixed		

Rear Head Restraints

Control	Manual	Type	Adjustable
Number	3		

Front Seat Trim

Material	Vinyl	Back material	Vinyl
----------	-------	---------------	-------

Rear Seat Trim Group

Material	Vinyl	Back material	Carpet
----------	-------	---------------	--------

Convenience

AC And Heat Type

Air conditioning	Manual	Underseat ducts	Yes
------------------	--------	-----------------	-----

Audio System

Radio	AM/FM stereo	Radio grade	Regular
Seek-scan	Yes	External memory control	SYNC

Audio Speakers

Speaker type	Regular	Speakers	6
--------------	---------	----------	---

Audio Controls

Steering wheel controls	Yes	Voice activation	Yes
Streaming audio	Bluetooth yes		

Audio Antenna

Type	Fixed		
------	-------	--	--

LCD Monitors

1st row	2	Primary monitor size (inches)	4.2
---------	---	-------------------------------	-----

Cruise Control

Cruise control	With steering wheel controls		
----------------	------------------------------	--	--

Convenience Features

Retained accessory power	Yes	12V DC power outlet	3
Emergency SOS	911 Assist	Wireless phone connectivity	Bluetooth
Smart device integration	App link		

Door Lock Activation

Type	Power with 2 stage unlock	Remote	Keyfob (all doors)
Integrated key/remote	Yes	Auto locking	Yes

Door Lock Type

Rear child safety	Manual	Tailgate/rear door lock	Included with power door locks
-------------------	--------	-------------------------	--------------------------------

Instrumentation Type

Display	Analog		
---------	--------	--	--



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Selected Equipment & Specs (cont'd)

Instrumentation Gauges

Tachometer	Yes	Oil pressure	Yes
Engine temperature	Yes	Voltmeter	Yes
Transmission fluid temp	Yes		

Instrumentation Warnings

Oil pressure	Yes	Engine temperature	Yes
Battery	Yes	Lights on	Yes
Key	Yes	Low fuel	Yes
Door ajar	Yes	Service interval	Yes
Brake fluid	Yes	Low tire pressure	Tire specific

Instrumentation Displays

Clock	In-radio display	Compass	Yes
Exterior temp	Yes	Camera(s) - rear	Yes

Instrumentation Feature

Trip odometer	Yes	Parking sensors	Rear
Forward collision	Mitigation		

Steering Wheel Type

Material	Urethane	Tilting	Manual
Telescoping	Manual		

Front Side Windows

Window 1st row activation	Power
---------------------------	-------

Windows Rear Side

2nd row activation	Power
--------------------	-------

Window Features

1-touch down	Driver and passenger	1-touch up	Driver and passenger
Tinted	Light		

Front Windshield

Wiper	Variable intermittent
-------	-----------------------

Rear Windshield

Window	Fixed
--------	-------

Interior

Passenger Visor

Mirror	Yes
--------	-----

Rear View Mirror

Day-night	Yes
-----------	-----

Headliner

Coverage	Full	Material	Cloth
----------	------	----------	-------

Floor Trim

Coverage	Full	Covering	Vinyl/rubber
----------	------	----------	--------------

Trim Feature

Gear shift knob	Urethane	Cabback insulator	Yes
-----------------	----------	-------------------	-----



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 Price Level: 950 Quote ID: Sav6958

Selected Equipment & Specs (cont'd)

Interior accents	Chrome		
<i>Lighting</i>			
Dome light type	Fade	Illuminated entry	Yes
Variable IP lighting	Yes		
<i>Storage</i>			
Driver door bin	Yes	Front Beverage holder(s)	Yes
Glove box	Yes	Passenger door bin	Yes
Rear yes	Yes	Instrument panel	Bin
Dashboard	Yes	Rear door bins	Yes
<i>Legroom</i>			
Front	43.9"	Rear	43.6"
<i>Headroom</i>			
Front	40.8"	Rear	40.4"
<i>Hip Room</i>			
Front	62.5"	Rear	64.7"
<i>Shoulder Room</i>			
Front	66.7"	Rear	65.9"
<i>Interior Volume</i>			
Passenger volume	131.8 cu.ft.		



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XL(W1E)
Price Level: 950 Quote ID: Sav6958

Warranty - Standard Equipment & Specs

Warranty

Basic

Distance	36,000 miles	Months	36 months
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Powertrain

Distance	60,000 miles	Months	60 months
----------	--------------	--------	-----------

Corrosion Perforation

Distance	Unlimited miles	Months	60 months
----------	-----------------	--------	-----------

Roadside Assistance

Distance	60,000 miles	Months	60 months
----------	--------------	--------	-----------



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 XL(W1E)
 Price Level: 950 Quote ID: Sav6958

Selected Options

Code	Description
Base Vehicle	
W1E	Base Vehicle Price (W1E)
Packages	
100A	Equipment Group 100A Base <i>Includes:</i> - Tires: P265/70R17 OWL A/T - Wheels: 17" Silver Steel - Radio: AM/FM Stereo w/6 Speakers <i>Includes auxiliary audio input jack (not available with SYNC).</i>
Powertrain	
99P	Engine: 2.7L V6 EcoBoost <i>Includes auto start-stop technology.</i> <i>Includes:</i> - 3.55 Axle Ratio - GVWR: 6,600 lbs Payload Package
44G	Transmission: Electronic 10-Speed Automatic <i>Includes selectable drive modes: normal/tow-haul/snow- wet/EcoSelect/sport.</i>
X19	3.55 Axle Ratio
NONGV1	GVWR: 6,600 lbs Payload Package
Wheels & Tires	
STDTR	Tires: P265/70R17 OWL A/T
64C	Wheels: 17" Silver Steel
Seats & Seat Trim	
A	Vinyl 40/20/40 Front Seat
Other Options	
145WB	145" Wheelbase
STDRD	Radio: AM/FM Stereo w/6 Speakers <i>Includes auxiliary audio input jack (not available with SYNC).</i>
53B	Class IV Trailer Hitch Receiver Ordering the Trailer Tow Package does not include Integrated Brake Controller (67T). Integrated Brake Controller (67T) is a standalone option and must be ordered separately. <i>Includes towing capability up to TBD on 3.3L V6 PFDI engine (99B) and 2.7L EcoBoost engine (99P) or up to TBD on 3.5L EcoBoost engine (994), 3.5L EcoBoost High Output engine (99G) and 5.0L V8 engine (995), smart trailer tow connector and 4-pin/7-pin wiring harness.</i>
18B	Black Platform Running Boards



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Selected Options (cont'd)

Code	Description
PAINT	Monotone Paint Application
76R	Reverse Sensing System
153	Front License Plate Bracket <i>Standard in states requiring 2 license plates, optional to all others.</i>

Fleet Options

85A	<p>XL Power Equipment Group</p> <p>Requires valid FIN code.</p> <p><i>Includes:</i></p> <ul style="list-style-type: none"> - Power Glass Sideview Mirrors w/Black Skull Caps <i>Includes manual-folding.</i> - Illuminated Entry - MyKey - Perimeter Alarm - Power Door Locks <i>Includes flip key and integrated key transmitter keyless-entry (includes Autolock).</i> - Power Tailgate Lock - Power Front & Rear Windows
52P	<p>SYNC</p> <p>Requires valid FIN code.</p> <p><i>Includes enhanced voice recognition communications and entertainment system, 911 assist, 4.2" LCD display in center stack, Applink and 1 smart charging USB port.</i></p>
50S	<p>Cruise Control</p> <p>Requires valid FIN code.</p>
53A__	<p>Trailer Tow Package (Fleet)</p> <p>Ordering the Trailer Tow Package does not include Trailer Tow Mirrors. Trailer Tow Mirrors are a standalone option and must be ordered separately. (Option Code: 54Y/59S). Ordering the Trailer Tow Package does not include Integrated Brake Controller (67T). Integrated Brake Controller (67T) is a standalone option and must be ordered separately.</p> <p><i>Towing capability up to TBD. Includes tailgate LED.</i></p> <p><i>Includes:</i></p> <ul style="list-style-type: none"> - Class IV Trailer Hitch Receiver <i>Includes towing capability up to TBD on 3.3L V6 PFDI engine (99B) and 2.7L EcoBoost engine (99P) or up to TBD on 3.5L EcoBoost engine (994), 3.5L EcoBoost High Output engine (99G) and 5.0L V8 engine (995), smart trailer tow connector and 4-pin/7-pin wiring harness.</i> - Auxiliary Transmission Oil Cooler - Engine Oil Cooler - Upgraded Front Stabilizer Bar
595	<p>Fog Lamps (Fleet)</p>

Interior Colors

AG_02	Medium Earth Gray
-------	-------------------

Primary Colors



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4x4 SuperCrew Cab Styleside 5.5' box 145" WB
XL(W1E)
Price Level: 950 Quote ID: Sav6958

Selected Options (cont'd)

Code	Description
YZ_01	Oxford White

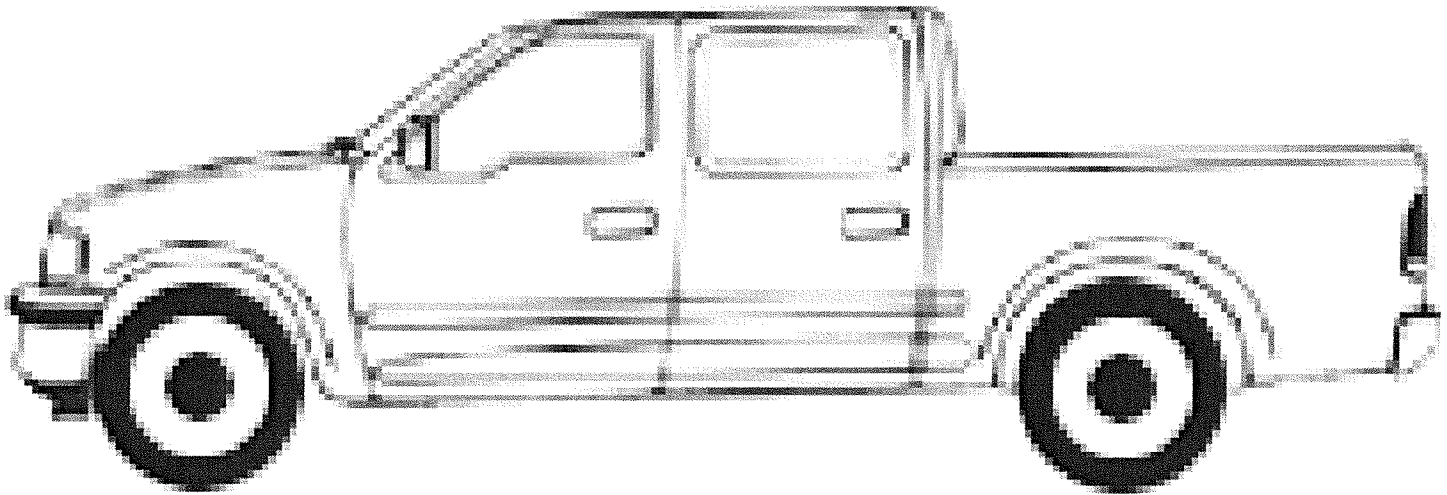


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XL(W1E)
Price Level: 950 Quote ID: Sav6958

Performance

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.





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 Price Level: 950 Quote ID: Sav6958

Performance (cont'd)

Light Duty

GVW	Totals
1 Payload - (Payload)	0 lbs
Occupants Weight	900 lbs
Curb Weight (as configured)	4,859 lbs
TOTAL	5,759 lbs
GVWR	6,600 lbs

GCW	Totals
Adjusted Truck GVW	5,759 lbs
Weight of trailer	0 lbs
Weight of trailer cargo	0 lbs
Total Weight of trailer	0 lbs
TOTAL	5,759 lbs
GCWR	12,900 lbs

Highway use only. Ford Motor Company recommends that a separate, functional brake system be used on any towed vehicle or trailer.



Addendum #3

**UTILITY PURSUIT INTERCEPTOR
EVENT # 6967**

March 28, 2019

This addendum has been issued from the Office of the Purchasing Director. Proposer shall be responsible for acknowledging receipt of this addendum in the Proposal Form. Failure to do so will result in the proposal being rejected by the Purchasing Director. This addendum is also posted on the City's official website: www.savannahga.gov.

1. **Change:** Responses to this bidding opportunity are now due in the office of the Purchasing Division, located at 301 W. Oglethorpe Avenue, Savannah, Georgia 31401 by 1:30PM (EST) on Tuesday, April 2, 2019.

END OF ADDENDUM #3

Brittany Gashi

From: Jessica Davis <jdavis@wade.com>
Sent: Tuesday, April 02, 2019 10:07 AM
To: Brittany Gashi
Subject: [Caution - External Email]FW: Scan from a Xerox WorkCentre
Attachments: DOC001.pdf

Jessica Davis
Wade Ford
Government Sales
678.385.3427 office
678.542.4796 cell
jdavis@wade.com

-----Original Message-----

From: Copier <copier@wade.com>
Sent: Tuesday, April 2, 2019 10:06 AM
To: Jessica Davis <jdavis@wade.com>
Subject: Scan from a Xerox WorkCentre

Please open the attached document. It was scanned and sent to you using a Xerox WorkCentre. For more information on Xerox products and solutions, please visit <http://www.xerox.com>.

Warning: This email originated outside the City of Savannah. Do not reply, click links, or open attachments unless you are certain you recognize the sender's name, telephone number, and email address. Please report suspicious email to DoITSecurity@Savannahga.Gov <<mailto:DoITSecurity@Savannahga.Gov>>

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Response For Supplier: Dan Vaden Chevrolet Inc.

Event # : 6958-2

Name: Two Trucks for the Savannah Airport Commission

Reference: Savannah-HHI Airport

Description: The purpose of these specifications is to describe the minimum requirements for two, new, current model, half-ton, super crew-cab, 4x4 pick-up trucks with short bed to be used by the Savannah Airport Commission.

Preview Date:

Q & A Open Date: 02/26/2019 08:00:00 AM

Open Date: 02/25/2019 05:00:00 PM

Q & A Close Date: 03/18/2019 12:00:00 PM

Close Date: 04/02/2019 01:30:00 PM

Dispute Close Date:

Responded To: 1 out of 1 lines

Total Bid Amount: \$69,490.00 USD

Question Responses

Question	Answer
Delivery time will be a factor in the award of this contract. Please state the number of business days required for delivery after receipt of purchase order.	90
Addendum#1 has been posted for this event. Please refer to the amendment page to view changes and respond accordingly. It is the responsibility of all proposers to make themselves aware of all changes made to the event and to modify their responses. All addenda issued in connection with this event must be acknowledged for a proposer's response to be considered.	Yes
Have you reviewed this addendum?	

Response Attachments

Attachment

Exception sheet for Bid 695803192019.pdf

After Market 6958.pdf

Line Responses

Line 1: New, Current, 1/2-ton, Super-Crew, 4x4, SB Pickup

Description: New, Current, 1/2-Ton, Super-Crew, 4x4, SB Pickup

Item: SUPER CREW 4X4 SB PICKUP New, Current, 1/2-Ton Super Crew, 4x4, SB, Pickup

Commodity Code: 072-01 Class 1 Trucks (6,000 lb. GVWR or less)

Quantity: 2.0000

UOM: EA

Requested Delivery Date: 05/31/2019

Bid Quantity: 2.0000

Unit Price: 34,745.00000

Extended Price: 69,490.00

No Charge: No

No Bid: No

Delivery Date: 06/19/2019

Vendor Item: FULL SIZE 1/2 TON SHORT CREW 1500 Pickup

Comments: ORDER CUT OFF FOR THESE TRUCKS IS 4/4/2019. IF WE ARE THE SUCCESSFUL BIDDER WE NEED TO KNOW BY 4/4/2019. OTHERWISE THIS BID MUST BE WITHDRAWN BECAUSE WE WILL NOT BE ABLE TO FILL THE REQUEST.

EXCEPTION SHEET

Event No. 6958

If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder's offer is in total compliance with all aspects of the proposal or bid.

Below are the exceptions to the stated specifications:

OEM Manuals = N/A

3/19/19
Date

[Signature]
Signature
Don Vanden Chroet
Company
Commercial Sales Mgr
Title

LINE-X OF SAVANNAH

SAVANNAH, GA 31406
912-920-7455

Phone # 9129207455

Estimate

Date	Estimate #
3/22/2019	19948

Name / Address
DAN VADEN COMMERCIAL ATTN: ACCOUNTS PAYABLE PO BOX 14217 SAVANNAH, GA 31416

Project

Description	Qty	Rate	Total
CAMLOCKER EXTRA DEEP AND WIDE LOW PROFILE	1	583.00	583.00
98-14 FORD/99-13 SILVERADO/SIERRA/95-14 RAM CLASSIC BULL RING RETRACTABLE TOP RAIL MOUNT BLACK PAIR	2	23.50	47.00
LINE-X SPRAY ON BEDLINER IN GM TRUCK SHORT BED UNDER THE RAIL	1	385.00	385.00
15-C SILVERADO/SIERRA 2500/3500 DOUBLE/CREW W/O FLOOR SHIFTER FRONT FLOORLINER VINYL FLOORS BLACK	1	102.95	102.95
14-C SILVERADO/SIERRA CREW CAB REAR FLOORLINER VINYL FLOORS BLACK	1	79.95	79.95
14-C SILVERADO/SIERRA 1500 ALL BEDS ROUND TUBE CLS III/IV MAX-FRAME RECEIVER HITCH	1	232.32	232.32
LABOR: TO INSTALL HITCH	1	85.00	85.00
14-17 SILVERADO/SIERRA 1500/15-17 2500/3500 CREW CAB(EXCL DIESEL)PRO TRAXX 4IN OVAL STEP BAR BLK	1	339.91	339.91
LABOR: TO INSTALL STEP BARS	1.5	0.00	0.00
Total			\$1,855.13

West Chatham LED Spot Light - 728.00

Response For Supplier: ALAN JAY AUTOMOTIVE MANAGEMENT

Event # : 6958-2

Name: Two Trucks for the Savannah Airport Commission

Reference: Savannah-HHI Airport

Description: The purpose of these specifications is to describe the minimum requirements for two, new, current model, half-ton, super crew-cab, 4x4 pick-up trucks with short bed to be used by the Savannah Airport Commission.

Preview Date:

Q & A Open Date: 02/26/2019 08:00:00 AM

Open Date: 02/25/2019 05:00:00 PM

Q & A Close Date: 03/18/2019 12:00:00 PM

Close Date: 04/02/2019 01:30:00 PM

Dispute Close Date:

Responded To: 1 out of 1 lines

Total Bid Amount: \$65,572.00 USD

Question Responses

Question	Answer
Delivery time will be a factor in the award of this contract. Please state the number of business days required for delivery after receipt of purchase order.	90
Addendum#1 has been posted for this event. Please refer to the amendment page to view changes and respond accordingly. It is the responsibility of all proposers to make themselves aware of all changes made to the event and to modify their responses. All addenda issued in connection with this event must be acknowledged for a proposer's response to be considered.	Yes
Have you reviewed this addendum?	

Response Attachments

Attachment

BID DOCS.pdf

Line Responses

Line 1: New, Current, 1/2-ton, Super-Crew, 4x4, SB Pickup

Description: New, Current, 1/2-Ton, Super-Crew, 4x4, SB Pickup

Item: SUPER CREW 4X4 SB PICKUP New, Current, 1/2-Ton Super Crew, 4x4, SB, Pickup

Commodity Code: 072-01 Class 1 Trucks (6,000 lb. GVWR or less)

Quantity: 2.0000

UOM: EA

Requested Delivery Date: 05/31/2019

Bid Quantity: 2.0000

Unit Price: 32,786.00000

Extended Price: 65,572.00

No Charge: No

No Bid: No

Delivery Date: 08/13/2019

Vendor Item: 1 2019 FORD F150 CREW CAB 4X4

Comments: 2019 FORD F-150 CREW CAB 4X4 W1E

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TWO TRUCKS FOR THE SAVANNAH AIRPORT COMMISSION

EVENT No. 6958

Bidder's Checklist – Envelope Requirements

This checklist shall be attached to the outside of the envelope of a bid. Failure to complete, sign, and attach this checklist may result in a bid being deemed nonresponsive. Nonresponsive bids will be returned to the vendor unopened.

Firm name: Alan Jay Automotive dba Alan Jay Fleet Sales
 Contact person: Matt Forte
 Address: 5330 US HWY 27 S PO BOX 9200, Sebring, FL 33871
 Phone number: 904-505-9682
 Email address: MATT.FORTE@ALANJAY.COM

Envelope must contain the following documents:

Initials	Document
✓	Bid Proposal Form, Including Acknowledgement of Any Addenda
✓	Exception Sheet
✓	Contractor Affidavit and Agreement (Employee Eligibility Verification)
✓	Affidavit Verifying Status for City of Savannah Benefit Application
✓	Any Other Requirements as Stated in the Specs

By signing below, bidder is attesting that all items listed in the checklist above have been included in the envelope.

Signature:  Date: 4-1-19

BID PROPOSAL FORM

(SUBMIT AS THE COVER SHEET)

City of Savannah Purchasing Department
301 W. Oglethorpe Avenue
2nd floor
Savannah, Georgia 31401
ATTN: Purchasing Director

EVENT NUMBER: 6958

Business Location: (Check One)

Chatham County
 City of Savannah
 Other

ALL BIDDERS MUST BE REGISTERED VENDORS ON THE CITY'S WEBSITE TO BE AWARDED AN EVENT. PLEASE REGISTER AT WWW.SAVANNAHGA.GOV.

MANUALLY SUBMITTED BIDS MUST BE SUBMITTED ON THIS BID PROPOSAL FORM IN ORDER TO BE CONSIDERED.

Name of Bidder: Alan Jay Fleet Sales

Street Address: 5330 US HWY 27 S

City, State, Zip Code: Sebring, FL 33871

Phone: 904-505-9682 Fax: 863-402-4221

Email: MATTFORTE@ALANJAY.COM

DO YOU HAVE A BUSINESS TAX CERTIFICATE ISSUED IN THE STATE OF GEORGIA? (CHECK ONE) YES: NO:

FROM WHAT CITY/COUNTY Sebring / Highlands
TAX CERTIFICATE #: p98000079744 FED TAX ID #: 59-3533025

INDICATE LEGAL FORM OF OWNERSHIP OF BIDDER (STATISTICAL PURPOSES ONLY):
CHECK ONE: CORPORATION PARTNERSHIP
 INDIVIDUAL OTHER (SPECIFY: _____)

Do you plan to subcontract any portion of this project? Yes No

If yes, please complete the attached schedule of DBE participation. Also complete the schedule if you will be using any DBE suppliers.

ADDENDA ACKNOWLEDGEMENT

My signature below confirms my receipt of all addenda issued for this proposal.

Matt Forte
Signature

*This acknowledgement is separate from my signature on the fee proposal form. My signature on the fee proposal form will not be deemed as an acknowledgement of addenda.

THE UNDERSIGNED PROPOSES TO FURNISH THE FOLLOWING ITEMS IN STRICT CONFORMANCE TO THE BID SPECIFICATIONS AND BID INVITATION ISSUED BY THE CITY OF SAVANNAH FOR THIS BID. ANY EXCEPTIONS ARE CLEARLY MARKED IN THE ATTACHED COPY OF BID SPECIFICATIONS.

ITEM NO	DESCRIPTION	ESTIMATED QUANTITY	UNIT PRICE	TOTAL
1	New, Current Model, Half-Ton, Super-Crew Cab, 4x4 Pick-up with Short Bed	2 Each	32,786.00	65,572.00

TOTAL BID \$ 65,572.00

PAYMENT TERMS: PLEASE CHECK ONE AND FILL IN BLANKS
(Minimum of 10 working days must be allowed for discount to be considered in bid award)

Less ___ % ___ Days Prompt Payment Discount (if offered) (_____)

Net - 30 Days (no discount offered) - 0 -

TOTAL NET BID \$

TIME REQUIRED FOR DELIVERY AFTER RECEIPT OF ORDER: 129 DAYS

I certify this bid complies with the General and Specific Specifications and Conditions issued by the City except as clearly marked in the attached copy.

Matt Forte
Please Print Name

Matt Forte
Authorization Signature

4-1-19
Date

Addendum #1

**TWO TRUCKS FOR THE SAVANNAH AIRPORT COMMISSION
EVENT # 6958**

March 28, 2019

This addendum has been issued from the Office of the Purchasing Director. Proposer shall be responsible for acknowledging receipt of this addendum in the Proposal Form. Failure to do so will result in the proposal being rejected by the Purchasing Director. This addendum is also posted on the City's official website: www.savannahga.gov.

1. **Change:** Responses to this bidding opportunity are now due in the office of the Purchasing Division, located at 301 W. Oglethorpe Avenue, Savannah, Georgia 31401 by 1:30PM (EST) on Tuesday, April 2, 2019.

END OF ADDENDUM #1

EXCEPTION SHEET


Event No. 6958

If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder's offer is in total compliance with all aspects of the proposal or bid.

Below are the exceptions to the stated specifications:

NA

4-1-19
Date



Signature
Alan Jay Fleet Sales

Company
Gov't Account Manager of SE

Title


CONTRACTOR AFFIDAVIT AND AGREEMENT
Employment Eligibility Verification

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Savannah has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Savannah, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Savannah at the time the subcontractor(s) is retained to perform such service.

1201859
EEV / Basic Pilot Program* User Identification Number

BY:

Alan Jay Fleet Sales
Contractor Name

Signature of Authorized Officer or Agent
Gov't Account Manager of SE
Title of Authorized Officer or Agent of Contractor

4-1-19
Date
Matt Forte
Printed Name of Authorized Officer or Agent

*As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

Affidavit Verifying Status for City of Savannah Benefit Application

By executing this affidavit under oath, as an applicant for a City of Savannah, Georgia Business License or Occupation Tax Certificate, Alcohol License, Taxi Permit, Contract or other public benefit as reference in O.C.G.A. Section 50-36-1, I am stating the following with respect to my bid for a City of Savannah contract for Matt Forte. [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1.) ✓ I am a citizen of the United States.

OR

2.) _____ I am a legal permanent resident 18 years of age or older.

OR

3.) _____ I am an otherwise qualified alien (8 § USC 1641) or nonimmigrant under the Federal Immigration and Nationality Act (8 USC 1101 *et seq.*) 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant:

Matt Forte

Date

4-4-19

Printed Name:

Matt Forte

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE

1 DAY OF Apr., 2019

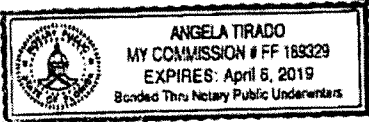
* NA

Alien Registration number for non-citizens.

Notary Public

My Commission Expires: Apr 6, 2018

Angela Tirado



NON-DISCRIMINATION STATEMENT

The prime contractor / bidder certifies that:

- (1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin, or gender in connection with any bid submitted to the City of Savannah or the performance of any contract resulting therefrom;
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested in contracting with this Company, including those companies owned and controlled by racial minorities, cultural minorities, women, and individuals belonging to other socially and economically disadvantaged groups;
- (3) In connection herewith, we acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide such companies with the maximum practicable opportunities to do business with this Company;
- (4) That this promise of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made as part of and incorporated by reference into any contract or portion thereof which this Company may hereafter obtain and;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the City of Savannah to declare the contract in default and to exercise any and all applicable rights and remedies including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and or forfeiture of compensation due and owing on a contract.



Signature

Gov't Account Manager of SE

Title

CNGP530

VEHICLE ORDER CONFIRMATION

03/29/19 17:06:58

==>

Dealer: F24710

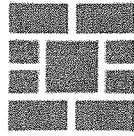
2019 F-150

Page: 1 of 2

Order No: 1111 Priority: E4 Ord FIN: QS024 Order Type: 5B Price Level: 950

Ord Code: 101A Cust/Flt Name: STATE PO Number:

		RETAIL	DLR INV			RETAIL	DLR INV
W1E	F150 4X4 CREW	\$38205	\$36486.00	18B	BLK PLAT BDS	\$250	\$228.00
	145" WHEELBASE				PRO TRAILER AST		
YZ	OXFORD WHITE				SYNC		
A	VINYL 40/20/40	NC	NC	53A	TRAILER TOW PKG	995	906.00
G	MED EARTH GRAY			595	FOG LAMPS	140	127.00
101A	EQUIP GRP	2255	2052.00	67T	TRL BRAKE CONTR	275	250.00
	.XL SERIES			76R	REV SENSING SYS	275	250.00
	.POWER EQUIP GRP						
	.CRUISE CONTROL				TOTAL BASE AND OPTIONS	45185	39961.12
	.17"SILVER STEEL				XL MID DISCOUNT	(750)	(683.00)
99P	2.7L V6 ECOBST	995	906.00		TOTAL	44435	39278.12
44G	ELEC 10-SPDAUTO				*THIS IS NOT AN INVOICE*		
	.265/70R-17						
X19	3.55 REG AXLE	NC	NC		* MORE ORDER INFO NEXT PAGE *		
	6600# GVWR				F8=Next		
91V	110V/400W	\$200	\$182.00				
	SP DLR ACCT ADJ		(1858.00)				
	SP FLT ACCT CR		(1179.00)				
	FUEL CHARGE		9.12				
B4A	NET INV FLT OPT	NC	7.00				
	DEST AND DELIV	1595	1595.00				
	TOTAL BASE AND OPTIONS	45185	39961.12				
	XL MID DISCOUNT	(750)	(683.00)				
	TOTAL	44435	39278.12				
	THIS IS NOT AN INVOICE						



Memorandum

To: Purchasing Staff
From: Brittany Gashi, Acting Purchasing Director
CC: Carol Moon, Doug Patten, Marija Bumgarner, Stephen Henry, Zack Hoffman, Crystal Northcutt, Cesar Laureano, Jim Laplander, Gordon Denney, Brian Bossart, Lester Hendrix, Jacelyn Crumley, Rafael Vega, Bryan Shaw, Gene Prevatt, Quhannah Andrews, Ashley Simpson, Chief Roy Minter, Karen Williams, Chief Mark Revenew, Curtis Wallace, Bridget Pope, Stephanie Takenaka, DeAnni Gibbs, Manny Dominguez, Sheron Morgan, Melissa Carter, Craig Mazzara, and Angelica Alfonso
Date: April 3, 2019
Re: Council approval – March 28, 2019 Agenda

The following items were approved on the March 28, 2019 Council agenda:

1. **Caretaker's Cottage Restoration – Event No. 6824**
Awarded vendors: Savannah Construction and Preservation

Total amount: \$464,596.00
2. **Sylvan Terrace Neighborhood Sign – Event No. 6894**
Awarded vendors: Savannah Construction and Preservation

Total amount: \$27,780.00

*This project was identified as an SBE project and was awarded to an SBE firm.
3. **Sylvan Terrace Park Workout Stations – Event No. 6978**
Awarded vendors: Playworld Preferred

Total amount: \$47,068.00
4. **Central Precinct Construction – Contract Modification No. 1 – Event No. 5956**
Awarded vendor: Johnson-Laux Construction

Modification amount: \$46,143.02

Total amount, including all modifications: \$4,453,449.93

- 5. Lighting for Waters Avenue – Contract Modification No. 1 – Event No. 4498**
Awarded vendor: Georgia Power

Modification amount: \$78,059.85

Total amount, including all modifications: \$199,714.00
- 6. President Street, General McIntosh Boulevard, and Congress Street Improvements – Contract Amendment No. 7 – Event No. 7003**
Awarded vendor: Thomas & Hutton

Amendment amount: \$149,090.00

Total amount, including all amendments: \$2,622,510.00
- 7. Developer and Career Coach Software – Sole Source – Event No. 5880**
Awarded vendor: EMSI

Total amount: \$30,500.00

Contract term: March 28, 2019 through December 31, 2019
- 8. Financial Monitoring Services – Annual Contract – Event No. 6724**
Awarded vendor: William L. Kennemore, CPA, LLC

Total amount: \$27,285.00

Contract term: March 28, 2019 through December 31, 2019
- 9. Gangway Platform – Event No. 6709**
Awarded vendor: Myrick Marine Contracting, Corp.

Total amount: \$472,766.00
- 10. I&D Water Lab – Contract Modification No. 1 – Event No. 6047**
Awarded vendor: Dabbs-Williams General Contractors

Total amount: \$114,353.00
- 11. Upgrade TrojanUV Type A Microcontroller System Control Center – Sole Source – Event No. 7005**
Awarded vendor: Templeton and Associates

Total amount: \$63,810.00

12. Grounds Maintenance for City-Owned FEMA Lots – Annual Contract – Event No. 6834

Awarded vendor: Garcia Services, LLC

Estimated amount: \$137,016.00

Contract term: March 28, 2019 through December 31, 2019

13. Tree Planting – Annual Contract – Event No. 6918

Awarded vendor: Pine Hollow Nursery and Landscaping

Estimated amount: \$90,000.00

Contract term: March 28, 2019 through December 31, 2019

14. Small Steam Sterilizer – Sole Source – Event No. 7004

Awarded vendor: Steris Corporation

Total amount: \$39,501.66

15. Long Reach Excavators – Event No. 6754

Awarded vendor: Grove River Machinery, Inc.

Total amount: \$296,275.00

16. Three Wheel Street Sweepers – Sole Source – Event No. 7019

Awarded vendor: Environmental Products of GA

Total amount: \$429,806.00

17. Small Sedans – Event No. 6860

Awarded vendor: JC Lewis Ford

Total amount: \$60,860.44

18. Delinquent Tax Collection Services – Annual Contract Renewal – Event No. 4799

Awarded vendor: Delinquent Tax Services, Inc.

Estimated amount: \$104,800.00

Contract term: March 28, 2019 through December 31, 2019

19. SmartForce Agency Management System Software – Sole Source – Event No. 6950

Awarded vendor: Adventos Corporation

Total amount: \$49,000.00

20. Protective Clothing for Savannah Fire Rescue – Annual Contract – Event No. 6736

Awarded vendors: Municipal Emergency Services
Ten-8 Fire and Safety Equipment

Estimated amount: \$165,660.00

Contract term: March 28, 2019 through December 31, 2019

21. Aerial Ladder Truck – Sole Source – Event No. 7009

Awarded vendor: Sutphen Corporation

Total amount: \$1,298,000.00

Please attach to all events and contracts, and place a copy of this memo in all file folders for all of the items above.