<table>
<thead>
<tr>
<th>Model</th>
<th>Miles</th>
<th>Date</th>
<th>Vendor</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>2019 FORD F150 CREW CAB 4x4</td>
<td>65'5'72.00</td>
<td>05/13/2019</td>
<td>69.4'90.00</td>
<td>FULL SIZE 1/2 TO SHORT PER VEHICLE PRICING</td>
</tr>
<tr>
<td></td>
<td>00 00.00</td>
<td>09/19/2019</td>
<td>00 00.00</td>
<td>0.00 00.00</td>
</tr>
</tbody>
</table>

**Summary:**
- **Model:** 2019 FORD F150 CREW CAB 4x4
- **Miles:** 65'5'72.00
- **Date:** 05/13/2019
- **Vendor:** 69.4'90.00
- **Description:** FULL SIZE 1/2 TO SHORT PER VEHICLE PRICING

**Performance Evaluation:**
- **Supplier Total Bid Amount:**
- **Total Line Score:**
- **Final Pattern:**

**Additional Notes:**
- **Alan Jay Automotive:**
- **Douglas Come:**
- **Jack English:**
- **Wade Ford:**

**Status:** Pending Award

**Event Name:** Two Trucks for the Sherman

**Event #: 6958**
This Page Intentionally Left Blank
TWO TRUCKS FOR THE SAVANNAH AIRPORT COMMISSION

EVENT No. 6958

Bidder’s Checklist – Envelope Requirements

This checklist shall be attached to the outside of the envelope of a bid. Failure to complete, sign, and attach this checklist may result in a bid being deemed nonresponsive. Nonresponsive bids will be returned to the vendor unopened.

Firm name: J. C. Lewis Fund
Contact person: Ed Patterson
Address: 9505 Abercorn St., Savannah, GA 31406
Phone number: 912-629-9325
Email address: Edpatterson@jclewisfund.com

Envelope must contain the following documents:

<table>
<thead>
<tr>
<th>Initials</th>
<th>Document</th>
</tr>
</thead>
<tbody>
<tr>
<td>30</td>
<td>Bid Proposal Form, Including Acknowledgement of Any Addenda</td>
</tr>
<tr>
<td>50</td>
<td>Exception Sheet</td>
</tr>
<tr>
<td>50</td>
<td>Contractor Affidavit and Agreement (Employee Eligibility Verification)</td>
</tr>
<tr>
<td>50</td>
<td>Affidavit Verifying Status for City of Savannah Benefit Application</td>
</tr>
<tr>
<td>50</td>
<td>Any Other Requirements as Stated in the Specs</td>
</tr>
</tbody>
</table>

By signing below, bidder is attesting that all items listed in the checklist above have been included in the envelope.

Signature: Ed Patterson Date: 3/26/19
BID PROPOSAL FORM

SUBMIT AS THE COVER SHEET

City of Savannah Purchasing Department
301 W. Oglethorpe Avenue
2nd floor
Savannah, Georgia 31401
ATTN: Purchasing Director

EVENT NUMBER: 6958

Business Location: (Check One)
✓ Chatham County
✓ City of Savannah
___ Other

ALL BIDDERS MUST BE REGISTERED VENDORS ON THE CITY'S WEBSITE TO BE AWARDED AN EVENT. PLEASE REGISTER AT WWW.SAVANNAHGA.GOV.

MANUALLY SUBMITTED BIDS MUST BE SUBMITTED ON THIS BID PROPOSAL FORM IN ORDER TO BE CONSIDERED.

Name of Bidder: J. C. LEWIS FORD LLC

Street Address: 9505 Abercorn St.

City, State, Zip Code: SAVANNAH, GA 31406

Phone: 912-629-9325 Fax: 912-629-9261

Email: ed.patterson@jclewisford.com

DO YOU HAVE A BUSINESS TAX CERTIFICATE ISSUED IN THE STATE OF GEORGIA? (CHECK ONE)
YES: ___ NO: ___

FROM WHAT CITY/COUNTY: SAVANNAH/CHATHAM
TAX CERTIFICATE #: 001708 FED TAX ID #: 58-0325681

INDICATE LEGAL FORM OF OWNERSHIP OF BIDDER (STATISTICAL PURPOSES ONLY):
CHECK ONE: ___ CORPORATION ___ PARTNERSHIP ___ INDIVIDUAL ___ OTHER (SPECIFY: LLC ___)

Do you plan to subcontract any portion of this project? Yes ___ No ___

If yes, please complete the attached schedule of DBE participation. Also complete the schedule if you will be using any DBE suppliers.
ADDENDA ACKNOWLEDGEMENT
My signature below confirms my receipt of all addenda issued for this proposal.

Signature

*This acknowledgement is separate from my signature on the fee proposal form. My signature on the fee proposal form will not be deemed as an acknowledgement of addenda.

THE UNDERSIGNED PROPOSES TO FURNISH THE FOLLOWING ITEMS IN STRICT CONFORMANCE TO THE BID SPECIFICATIONS AND BID INVITATION ISSUED BY THE CITY OF SAVANNAH FOR THIS BID. ANY EXCEPTIONS ARE CLEARLY MARKED IN THE ATTACHED COPY OF BID SPECIFICATIONS.

<table>
<thead>
<tr>
<th>ITEM NO</th>
<th>DESCRIPTION</th>
<th>ESTIMATED QUANTITY</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>New, Current Model, Half-Ton, Super-Crew Cab, 4x4 Pick-up with Short Bed</td>
<td>2 Each</td>
<td>$2,405</td>
<td>$6,810.00</td>
</tr>
</tbody>
</table>

TOTAL BID $64,810.00

PAYMENT TERMS: PLEASE CHECK ONE AND FILL IN BLANKS
(Minimum of 10 working days must be allowed for discount to be considered in bid award)

___ Less ___ % ___ Days Prompt Payment Discount (if offered)

___ Net - 30 Days (no discount offered) - 0 -

TOTAL NET BID $64,810.00

TIME REQUIRED FOR DELIVERY AFTER RECEIPT OF ORDER: 70 DAYS

I certify this bid complies with the General and Specific Specifications and Conditions issued by the City except as clearly marked in the attached copy.

Ed Patterson

Please Print Name Authorization Signature Date

3/26/19
If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder’s offer is in total compliance with all aspects of the proposal or bid.

Below are the exceptions to the stated specifications:

4.1.4 - Floor mats not provided with vinyl floor covering. Safety issue.

Date: 3/26/19

Signature: [Signature]

Title: [Title]
CONTRACTOR AFFIDAVIT AND AGREEMENT
Employment Eligibility Verification

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Savannah has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Savannah, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Savannah at the time the subcontractor(s) is retained to perform such service.

315007
EEV / Basic Pilot Program* User Identification Number

BY: J.C. Lewis Fund
Contractor Name

Signature of Authorized Officer or Agent
C.A.M.

Date
3/26/19

Printed Name of Authorized Officer or Agent
Ed Patterson

*As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).
NON-DISCIMINATION STATEMENT

The prime contractor / bidder certifies that:

(1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin, or gender in connection with any bid submitted to the City of Savannah or the performance of any contract resulting therefrom;

(2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested in contracting with this Company, including those companies owned and controlled by racial minorities, cultural minorities, women, and individuals belonging to other socially and economically disadvantaged groups;

(3) In connection herewith, we acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide such companies with the maximum practicable opportunities to do business with this Company;

(4) That this promise of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption;

(5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made as part of and incorporated by reference into any contract or portion thereof which this Company may hereafter obtain and;

(6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the City of Savannah to declare the contract in default and to exercise any and all applicable rights and remedies including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and or forfeiture of compensation due and owing on a contract.

Signature  

Title
Affidavit Verifying Status for City of Savannah Benefit Application

By executing this affidavit under oath, as an applicant for a City of Savannah, Georgia Business License or Occupation Tax Certificate, Alcohol License, Taxi Permit, Contractor or other public benefit as referenced in O.C.G.A. Section 50-36-1, I am stating the following with respect to my bid for a City of Savannah contract for Ed Patterson [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1.) __________ I am a citizen of the United States.

OR

2.) __________ I am a legal permanent resident 18 years of age or older.

OR

3.) __________ I am an otherwise qualified alien (8 § USC 1641) or nonimmigrant under the Federal Immigration and Nationality Act (8 USC 1101 et seq.) 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant: ___________________________ Date: 3/16/19

Printed Name: Ed Patterson

SUBSCRIBED AND SWORN BEFORE ME ON THIS THE 26TH DAY OF March, 2019

Notary Public

* Alien Registration number for non-citizens.
Response For Supplier: J C LEWIS FORD

Event #: 6958-2
Name: Two Trucks for the Savannah Airport Commission
Reference: Savannah-HHI Airport
Description: The purpose of these specifications is to describe the minimum requirements for two, new, current model, half-ton, super crew-cab, 4x4 pick-up trucks with short bed to be used by the Savannah Airport Commission.

Preview Date: Open Date: 02/25/2019 05:00:00 PM
Close Date: 04/02/2019 01:30:00 PM
Q & A Open Date: 02/26/2019 08:00:00 AM
Q & A Close Date: 03/18/2019 12:00:00 PM
Dispute Close Date:

Responded To: 1 out of 1 lines
Total Bid Amount: $64,810.00 USD

Question Responses

<table>
<thead>
<tr>
<th>Question</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Delivery time will be a factor in the award of this contract. Please state the number of business days required for delivery after receipt of purchase order.</td>
<td>70</td>
</tr>
</tbody>
</table>

Response Attachments

Attachment
City of Sav Bid 6958.pdf

Line Responses

Line 1: New, Current, 1/2-ton, Super-Crew, 4x4, SB Pickup

Description: New, Current, 1/2-Ton, Super-Crew, 4x4, SB Pickup
Item: SUPER CREW 4X4 SB PICKUP       New, Current, 1/2-Ton       Super Crew, 4x4, SB, Pickup
Commodity Code: 072-01       Class 1 Trucks (6,000 lb. GVWR or less)
<table>
<thead>
<tr>
<th>Quantity: 2.0000</th>
<th>UOM: EA</th>
<th>Requested Delivery Date: 05/31/2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bid Quantity: 2.0000</td>
<td>Unit Price: 32,405.00000</td>
<td>Extended Price: 64,810.00</td>
</tr>
<tr>
<td>No Charge: No</td>
<td>No Bid: No</td>
<td>Delivery Date: 06/14/2019</td>
</tr>
<tr>
<td>Vendor Item: SUPER CREW 4X4 SB PICKUP</td>
<td>Super Crew 4x4 SB Pickup</td>
<td></td>
</tr>
</tbody>
</table>
Response For Supplier: Wade Ford Inc

Event # : 6958-2

Name: Two Trucks for the Savannah Airport Commission

Reference: Savannah-HHI Airport

Description: The purpose of these specifications is to describe the minimum requirements for two, new, current model, half-ton, super crew-cab, 4x4 pick-up trucks with short bed to be used by the Savannah Airport Commission.

Preview Date:
Open Date: 02/25/2019 05:00:00 PM
Close Date: 04/02/2019 01:30:00 PM

Q & A Open Date: 02/26/2019 08:00:00 AM
Q & A Close Date: 03/18/2019 12:00:00 PM
Dispute Close Date:

Responded To: 1 out of 1 lines
Total Bid Amount: $61,528.00 USD

Question Responses

<table>
<thead>
<tr>
<th>Question</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Delivery time will be a factor in the award of this contract. Please state the number of business days required for delivery after receipt of purchase order.</td>
<td>120</td>
</tr>
</tbody>
</table>

Response Attachments

Attachment
Sav6958.pdf

Line Responses

Line 1: New, Current, 1/2-ton, Super-Crew, 4x4, SB Pickup

Description: New, Current, 1/2-Ton, Super-Crew, 4x4, SB Pickup

Item: SUPER CREW 4X4 SB PICKUP               New, Current, 1/2-Ton     Super Crew, 4x4, SB, Pickup

Commodity Code: 072-01   Class 1 Trucks (6,000 lb. GVWR or less)
<table>
<thead>
<tr>
<th>Bid Quantity: 2.0000</th>
<th>Unit Price: 30,764.000000</th>
<th>Extended Price: 61,528.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>No Charge: No</td>
<td>No Bid: No</td>
<td>Delivery Date: 07/20/2019</td>
</tr>
<tr>
<td>Vendor Item: W1E F-150CC</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Comments: Delivery is estimated. Bid includes a 325 hp engine per 300 hp minimum specification. for 290 hp engine DEDUCT $906.00
Wade Ford, Inc.
3860 South Cobb Drive, Smyrna, Georgia, 300805537
Office: 770-436-1200
Fax: 770-436-9698

Customer Proposal

Prepared for:
City of Savannah
East Bay Street
Savannah, GA

Prepared by:
JACK EASTLAND
Office: 770-436-1200
Email: JEASTLAND@WADE.COM

Date: 03/18/2019
Vehicle: 2019 F-150 XL
  4x4 SuperCrew Cab Styleside 5.5' box 145" WB
Quote ID: Sav6958
# Table of Contents

<table>
<thead>
<tr>
<th>Description</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cover Page</td>
<td>1</td>
</tr>
<tr>
<td>Table of Contents</td>
<td>2</td>
</tr>
<tr>
<td>Selected Equip &amp; Specs</td>
<td>3</td>
</tr>
<tr>
<td>Warranty - Standard</td>
<td>12</td>
</tr>
<tr>
<td>Selected Options</td>
<td>13</td>
</tr>
<tr>
<td>Performance Tests</td>
<td>16</td>
</tr>
</tbody>
</table>
Selected Equipment & Specs

Dimensions
* Exterior length: 231.9"  
* Exterior height: 77.2"  
* Turning radius: 23.9'  
* Max ground clearance: 10.2"  
* Rear legroom: 43.6"  
* Rear headroom: 40.4"  
* Rear hiproom: 64.7"  
* Rear shoulder room: 65.9"  
* Approach angle: 25.5 deg  
* Maximum cargo volume: 51.9cu.ft.

* Exterior width: 79.9"  
* Wheelbase: 145.0"  
* Min ground clearance: 9.3"  
* Front legroom: 43.9"  
* Front headroom: 40.8"  
* Front hiproom: 62.5"  
* Front shoulder room: 66.7"  
* Passenger volume: 131.8cu.ft.  
* Departure angle: 26 deg  
* Box length: 66.0"

Powertrain
* EcoBoost 325hp 2.7L DOHC 24 valve twin turbo V-6 engine with Ti-VCT variable valve control, port/direct injection  
* Recommended fuel : regular unleaded  
* 10 speed automatic transmission with overdrive  
* Fuel Economy City: 19 mpg  
* Capless fuel filler

* Auto stop-start feature

* LEV3-ULEV70
* Part-time
* Fuel Economy Highway: 24 mpg

Suspension/Handling
* Front independent double wishbone suspension with HD anti-roll bar, gas-pressurized shocks  
* Speed-sensing electric power-assist rack-pinion steering  
* P265/70SR17 OWL AT front and rear tires

* Rear rigid axle leaf spring suspension with gas-pressurized shocks
* Front and rear 17 x 7.5 silver steel wheels

Body Exterior
* 4 doors  
* Conventional right rear passenger
* Black door mirrors  
* Running boards  
* Bed-rail protectors  
* Easy lower tailgate  
* Box style: regular  
* Front and rear 17 x 7.5 wheels

* Conventional left rear passenger
* Driver and passenger power remote, manual folding door mirrors  
* Black bumpers  
* Class IV trailer hitch with trailer sway control  
* Easy lift tailgate  
* Trailer harness  
* Clearcoat paint  
* 2 front tow hook(s)

Convenience
* Manual air conditioning  
* Power windows  
* Driver and passenger 1-touch down  
* Manual tilt steering wheel  
* Day-night rearview mirror  
* Wireless phone connectivity  
* 2 1st row LCD monitors  
* Passenger visor mirror  
* Rear door bins

* Cruise control with steering wheel controls
* Driver and passenger 1-touch up
* Remote power door locks with 2 stage unlock and illuminated entry
* Manual telescopic steering wheel  
* 911 Assist emergency SOS  
* AppLink smart device integration  
* Front and rear cupholders  
* Driver and passenger door bins
Selected Equipment & Specs (cont'd)

Seats and Trim
* Seating capacity of 6
* 4-way driver seat adjustment
* Centre front armrest

Entertainment Features
* AM/FM stereo radio
* Steering wheel mounted radio controls
* Streaming audio
* Front 40-20-40 split-bench seat
* 4-way passenger seat adjustment
* 60-40 folding rear split-bench seat
* SYNC external memory control
* 6 speakers
* Fixed antenna

Lighting, Visibility and Instrumentation
* Halogen aero-composite headlights
* Fully automatic headlights
* Variable intermittent front windshield wipers
* Tachometer
* Oil pressure gauge
* Outside temperature display
* Low tire pressure warning
* Trip odometer
* Delay-off headlights
* Front fog lights
* Light tinted windows
* Voltmeter
* Compass
* Camera(s) - rear
* Parking sensors

Safety and Security
* 4-wheel ABS brakes
* Electric parking brake
* Electronic stability control
* Dual front impact airbag supplemental restraint system
* Safety Canopy System curtain 1st and 2nd row overhead airbag supplemental restraint system
* Remote activated perimeter/approach lighting
* Security system with SecuriLock immobilizer
* Manually adjustable front head restraints
* Automatic Emergency Braking Feature
* Brake assist with hill hold control
* 4-wheel disc brakes
* ABS and driveline traction control
* Dual seat mounted side impact airbag supplemental restraint system
* Airbag supplemental restraint system occupancy sensor
* Power remote door locks with 2 stage unlock and panic alarm
* MyKey restricted driving mode
* 3 manually adjustable rear head restraints

Dimensions

General Weights
Curb 4,859 lbs.  
Payload 1,690 lbs.  
GVWR 6,600 lbs.

Front Weights
Front GAWR 3,600 lbs.  
Front axle capacity 3,750 lbs.  
Front tire/wheel capacity 3,650 lbs.  
Front curb weight 2,905 lbs.  
Front spring rating 3,600 lbs.

Rear Weights
Rear GAWR 3,350 lbs.  
Rear axle capacity 4,800 lbs.  
Rear tire/wheel capacity 4,050 lbs.  
Rear curb weight 1,954 lbs.  
Rear spring rating 3,350 lbs.

Trailering Type
Type Regular  
Harness Yes

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local prices, availability or pricing adjustments not reflected in the dealer's computer system. See dealer for details.
Selected Equipment & Specs (cont'd)

Class
IV
Hitch
Yes

General Trailering
5th-wheel towing capacity
7500 lbs.
Gooseneck towing capacity
7500 lbs.
Towing capacity
7600 lbs.
GCWR
12900 lbs.

Fuel Tank type
Capacity
25.99 gal.
Capless fuel filler
Yes

Off Road
Approach angle
26 deg
Departure angle
26 deg
Ramp breakover angle
21 deg
Min ground clearance
9 "
Max ground clearance
10 "
Load floor height
35 "

Exterior cargo
Length
66.0 "
Minimum width
50.6 "
Volume
52.8 cu.ft.
Pickup box depth
21.4 "
Maximum width
65.2 "
Tailgate width
60.3 "

Interior cargo
Maximum cargo volume
51.9 cu.ft.

Powertrain

Engine Type
Brand
EcoBoost
Block material
Iron
Cylinders
V-6
Head material
Aluminum
Ignition
Spark
Injection
Literals
2.7L
Orientation
Port/direct injection
Recommended fuel
Regular unleaded
Valves per cylinder
4
Valvetrain
DOHC
Variable valve control
Ti-VCT
Forced induction
Twin turbo

Engine Spec
Bore
3.27"
Compression ratio
10.3:1
Displacement
164 cu.in.
Stroke
3.27"

Engine Power
SAEJ1349 AUG2004 compliant
Yes
Output
325 HP @ 5,000 RPM
Torque
400 ft.-lb @ 2,750 RPM

Alternator
Amps
200

Battery
Amp hours
70
Cold cranking amps
610
Run down protection
Yes

Engine Extras
Oil cooler
Yes
Auto stop-start feature
Yes

Transmission
Electronic control
Yes
Lock-up
Yes
Overdrive
Yes
Speed
10
Type
Automatic

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special order options, accessibility, or doesn't allow adjustments not reflected in this include prices for delivery. See
Selected Equipment & Specs (cont'd)

Transmission Gear Ratios

<table>
<thead>
<tr>
<th>Gear</th>
<th>Ratio</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>4.696</td>
</tr>
<tr>
<td>3rd</td>
<td>2.146</td>
</tr>
<tr>
<td>5th</td>
<td>1.52</td>
</tr>
<tr>
<td>7th</td>
<td>1</td>
</tr>
<tr>
<td>9th</td>
<td>0.689</td>
</tr>
<tr>
<td>Reverse</td>
<td>4.866</td>
</tr>
<tr>
<td>2nd</td>
<td>2.985</td>
</tr>
<tr>
<td>4th</td>
<td>1.769</td>
</tr>
<tr>
<td>6th</td>
<td>1.275</td>
</tr>
<tr>
<td>8th</td>
<td>0.854</td>
</tr>
<tr>
<td>10th</td>
<td>0.616</td>
</tr>
</tbody>
</table>

Transmission Extras

- Driver selectable mode: Yes
- Sequential shift control: SelectShift
- Oil cooler: Regular duty
- Type: Four-wheel

Drive Type

- 4wd type: Part-time

Drive Feature

- Traction control: ABS and driveline
- Locking hub control: Auto
- Transfer case shift: Electronic

Drive Axle

- Ratio: 3.55

Exhaust

- Material: Stainless steel
- System type: Single

Emissions

- CARB: LEV3-ULEV70
- EPA: Tier 2 Bin 4

fuel Economy

<table>
<thead>
<tr>
<th>Category</th>
<th>City</th>
<th>Highway</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>19 mpg</td>
<td>24 mpg</td>
</tr>
<tr>
<td>Fuel type</td>
<td>Gasoline</td>
<td>Combined</td>
</tr>
<tr>
<td>Fuel Economy (Alternate 1)</td>
<td>13 mpg</td>
<td>17 mpg</td>
</tr>
<tr>
<td>Combined</td>
<td>15 mpg</td>
<td></td>
</tr>
</tbody>
</table>

Green Values

- Energy Impact Score (Barrels per year): 15.7
- Carbon FP / Tailpipe and upstream total GHG (CO2, tons per year): 8.4

Driveability

Brakes

- ABS Type: 4-wheeler
- ABS channels: 4
- 4-wheeler disc
- Vented discs
- Front and rear
- Electric parking brake: Yes
- Brake assist: Yes
- Hill hold control: Yes

Suspension Control

- Ride: Regular
- Electronic stability control: Stability control with anti-roll

Front Suspension

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special lead prices, availability or pricing adjustments not reflected in the dealer's computer system. For more information, please contact the dealer directly.
Selected Equipment & Specs (cont'd)

<table>
<thead>
<tr>
<th>Independence</th>
<th>Independent HD</th>
<th>Type</th>
<th>Double wishbone</th>
</tr>
</thead>
</table>

**Front Spring**
- Type: Coil
- Grade: Regular

**Front Shocks**
- Type: Gas-pressurized

**Rear Suspension**
- Independence: Rigid axle
- Type: Leaf

**Rear Spring**
- Type: Leaf
- Grade: Regular

**Rear Shocks**
- Type: Gas-pressurized

**Steering**
- Speed-sensing: Yes
- Activation: Electric power-assist
- Type: Rack-pinion

**Steering Specs**
- # of wheels: 2

**Exterior**

**Front Wheels**
- Diameter: 17"
- Width: 7.50"

**Rear Wheels**
- Diameter: 17"
- Width: 7.50"

**Spare Wheels**
- Wheel material: Steel

**Front and Rear Wheels**
- Appearance: Silver
- Material: Steel
- Covers: Hub

**Front Tires**
- Aspect: 70
- OWL: S
- Tread: P
- Width: 265mm

**Rear Tires**
- Aspect: 70
- OWL: S
- Tread: P
- Width: 265mm

**Spare Tire**
- Mount: Underbody w/crankdown
- Type: Full-size

**Wheels**
- Turning radius: 23.9'
- Wheelbase: 145.0"
### Selected Equipment & Specs (cont'd)

#### Body Features
- **Front license plate bracket**: Yes
- **Body material**: Aluminum
- **Active grille shutters**: Yes
- **Running boards**: Yes
- **Side impact beams**: Yes
- **Front tow hook(s)**: 2

#### Body Doors
- **Door count**: 4
- **Right rear passenger**: Conventional
- **Left rear passenger**: Conventional
- **Rear cargo**: Tailgate

#### Pickup
- **Box style**: Regular
- **Easy lift tailgate**: Yes
- **Bed-rail protectors**: Yes
- **Easy lower tailgate**: Yes

#### Exterior Dimensions
- **Length**: 231.9"
- **Body height**: 77.2"
- **Frame yield strength (psi)**: 49300.0
- **Body width**: 79.9"
- **Frame section modulus**: 5.0 cu. in.
- **Front bumper to Front axle**: 37.8"

#### Safety

##### Airbags
- **Driver front-impact**: Yes
- **Occupancy sensor**: Yes
- **Passenger front-impact**: Yes
- **Driver side-impact**: Seat mounted
- **Overhead Safety Canopy System curtain 1st and 2nd row**: Yes
- **Passenger side-impact**: Seat mounted

##### Seatbelt
- **Rear centre 3 point**: Yes
- **Pre-tensioners**: Front
- **Height adjustable**: Front
- **Pre-tensioners (#)**: 2

##### Security
- **Immobilizer**: SecuriLock
- **Restricted driving mode**: MyKey
- **Panic alarm**: Yes

#### Seating

##### Passenger Capacity
- **Capacity**: 6

##### Front Seats
- **Split**: 40-20-40
- **Type**: Split-bench

##### Driver Seat
- **Fore/aft**: Manual
- **Way direction control**: 4
- **Reclining**: Manual

##### Passenger seat
- **Fore/aft**: Manual
- **Way direction control**: 4
- **Reclining**: Manual

##### Front Head Restraint
- **Control**: Manual
- **Type**: Adjustable

##### Front Armrest
- **Centre**: Yes
Selected Equipment & Specs (cont’d)

**Rear Seats**
- Descriptor: Split-bench
- Folding: 60-40
- Type: Fixed
- Facing: Front
- Folding position: Fold-up cushion

**Rear Head Restraints**
- Control: Manual
- Number: 3
- Type: Adjustable

**Front Seat Trim**
- Material: Vinyl
- Back material: Vinyl

**Rear Seat Trim Group**
- Material: Vinyl
- Back material: Carpet

**Convenience**

**AC And Heat Type**
- Air conditioning: Manual
- Underseat ducts: Yes

**Audio System**
- Radio: AM/FM stereo
- Seek-scan: Yes
- Radio grade: Regular
- External memory control: SYNC

**Audio Speakers**
- Speaker type: Regular
- Speakers: 6

**Audio Controls**
- Steering wheel controls: Yes
- Streaming audio: Bluetooth yes
- Voice activation: Yes

**Audio Antenna**
- Type: Fixed

**LCD Monitors**
- 1st row: 2
- Primary monitor size (inches): 4.2

**Cruise Control**
- With steering wheel controls

**Convenience Features**
- Retained accessory power: Yes
- 12V DC power outlet: 3
- Emergency SOS: 911 Assist
- Wireless phone connectivity: Bluetooth
- Smart device integration: App link

**Door Lock Activation**
- Type: Power with 2 stage unlock
- Integrated key/remote: Yes
- Remote: Keyfob (all doors)
- Auto locking: Yes

**Door Lock Type**
- Rear child safety: Manual
- Tailgate/rear door lock: Included with power door locks

**Instrumentation Type**
- Display: Analog
### Selected Equipment & Specs (cont'd)

#### Instrumentation Gauges
- Tachometer: Yes
- Engine temperature: Yes
- Transmission fluid temp: Yes
- Oil pressure: Yes
- Voltmeter: Yes

#### Instrumentation Warnings
- Oil pressure: Yes
- Engine temperature: Yes
- Battery: Yes
- Lights on: Yes
- Key: Yes
- Low fuel: Yes
- Door ajar: Yes
- Service interval: Yes
- Brake fluid: Yes
- Low tire pressure: Yes
- Tire specific: Yes

#### Instrumentation Displays
- Clock: Yes
- In-radio display: Yes
- Compass: Yes
- Exterior temp: Yes
- Camera(s) - rear: Yes
- Parking sensors: Rear

#### Instrumentation Feature
- Trip odometer: Yes
- Forward collision mitigation: Yes
- Parking sensors: Rear

#### Steering Wheel Type
- Material: Urethane
- Telescoping: Manual
- Tilting: Manual

#### Front Side Windows
- Window 1st row activation: Power

#### Windows Rear Side
- 2nd row activation: Power

#### Window Features
- 1-touch down: Driver and passenger
- Tinted: Light
- 1-touch up: Driver and passenger

#### Front Windshield
- Wiper: Variable intermittent

#### Rear Windshield
- Window: Fixed

#### Interior
- Passenger Visor Mirror: Yes
- Rear View Mirror Day-night: Yes
- Headliner Coverage: Full
- Material: Cloth
- Floor Trim Coverage: Full
- Covering: Vinyl/rubber
- Trim Feature Gear shift knob: Urethane
- Cabbback insulator: Yes
### Selected Equipment & Specs (cont'd)

<table>
<thead>
<tr>
<th>Interior accents</th>
<th>Chrome</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Lighting</strong></td>
<td></td>
</tr>
<tr>
<td>Dome light type</td>
<td>Fade</td>
</tr>
<tr>
<td>Variable IP lighting</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Storage</strong></td>
<td></td>
</tr>
<tr>
<td>Driver door bin</td>
<td>Yes</td>
</tr>
<tr>
<td>Glove box</td>
<td>Yes</td>
</tr>
<tr>
<td>Rear yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Dashboard</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Legroom</strong></td>
<td></td>
</tr>
<tr>
<td>Front</td>
<td>43.9&quot;</td>
</tr>
<tr>
<td></td>
<td>Rear</td>
</tr>
<tr>
<td></td>
<td>43.6&quot;</td>
</tr>
<tr>
<td><strong>Headroom</strong></td>
<td></td>
</tr>
<tr>
<td>Front</td>
<td>40.8&quot;</td>
</tr>
<tr>
<td></td>
<td>Rear</td>
</tr>
<tr>
<td></td>
<td>40.4&quot;</td>
</tr>
<tr>
<td><strong>Hip Room</strong></td>
<td></td>
</tr>
<tr>
<td>Front</td>
<td>62.5&quot;</td>
</tr>
<tr>
<td></td>
<td>Rear</td>
</tr>
<tr>
<td></td>
<td>64.7&quot;</td>
</tr>
<tr>
<td><strong>Shoulder Room</strong></td>
<td></td>
</tr>
<tr>
<td>Front</td>
<td>66.7&quot;</td>
</tr>
<tr>
<td></td>
<td>Rear</td>
</tr>
<tr>
<td></td>
<td>65.9&quot;</td>
</tr>
<tr>
<td><strong>Interior Volume</strong></td>
<td></td>
</tr>
<tr>
<td>Passenger volume</td>
<td>131.8 cu.ft.</td>
</tr>
</tbody>
</table>
Warranty - Standard Equipment & Specs

**Warranty**

*Basic*
- Distance: 36,000 miles
- Months: 36 months

*Powertrain*
- Distance: 60,000 miles
- Months: 60 months

*Corrosion Perforation*
- Distance: Unlimited miles
- Months: 60 months

*Roadside Assistance*
- Distance: 60,000 miles
- Months: 60 months
## Selected Options

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Base Vehicle</strong></td>
<td></td>
</tr>
<tr>
<td>W1E</td>
<td>Base Vehicle Price (W1E)</td>
</tr>
<tr>
<td><strong>Packages</strong></td>
<td></td>
</tr>
<tr>
<td>100A</td>
<td>Equipment Group 100A Base</td>
</tr>
<tr>
<td></td>
<td>Includes:</td>
</tr>
<tr>
<td></td>
<td>- Tires: P265/70R17 OWL A/T</td>
</tr>
<tr>
<td></td>
<td>- Wheels: 17&quot; Silver Steel</td>
</tr>
<tr>
<td></td>
<td>- Radio: AM/FM Stereo w/6 Speakers</td>
</tr>
<tr>
<td></td>
<td>Includes auxiliary audio input jack (not available with SYNC).</td>
</tr>
<tr>
<td><strong>Powertrain</strong></td>
<td></td>
</tr>
<tr>
<td>99P</td>
<td>Engine: 2.7L V6 EcoBoost</td>
</tr>
<tr>
<td></td>
<td>Includes auto start-stop technology.</td>
</tr>
<tr>
<td></td>
<td>Includes:</td>
</tr>
<tr>
<td></td>
<td>- 3.55 Axle Ratio</td>
</tr>
<tr>
<td></td>
<td>- GVWR: 6,600 lbs Payload Package</td>
</tr>
<tr>
<td>44G</td>
<td>Transmission: Electronic 10-Speed Automatic</td>
</tr>
<tr>
<td></td>
<td>Includes selectable drive modes: normal/tow-haul/snow/wet/EcoSelect/sport.</td>
</tr>
<tr>
<td>X19</td>
<td>3.55 Axle Ratio</td>
</tr>
<tr>
<td>NONGV1</td>
<td>GVWR: 6,600 lbs Payload Package</td>
</tr>
<tr>
<td><strong>Wheels &amp; Tires</strong></td>
<td></td>
</tr>
<tr>
<td>STDTR</td>
<td>Tires: P265/70R17 OWL A/T</td>
</tr>
<tr>
<td>64C</td>
<td>Wheels: 17&quot; Silver Steel</td>
</tr>
<tr>
<td><strong>Seats &amp; Seat Trim</strong></td>
<td></td>
</tr>
<tr>
<td>A</td>
<td>Vinyl 40/20/40 Front Seat</td>
</tr>
<tr>
<td><strong>Other Options</strong></td>
<td></td>
</tr>
<tr>
<td>145WB</td>
<td>145&quot; Wheelbase</td>
</tr>
<tr>
<td>STDRD</td>
<td>Radio: AM/FM Stereo w/6 Speakers</td>
</tr>
<tr>
<td></td>
<td>Includes auxiliary audio input jack (not available with SYNC).</td>
</tr>
<tr>
<td>53B</td>
<td>Class IV Trailer Hitch Receiver</td>
</tr>
<tr>
<td>Ordering the Trailer Tow Package does not include Integrated Brake Controller (67T). Integrated Brake Controller (67T) is a standalone option and must be ordered separately.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Includes towing capability up to TBD on 3.3L V6 PFDI engine (99B) and 2.7L EcoBoost engine (99P) or up to TBD on 3.5L EcoBoost engine (994), 3.5L EcoBoost High Output engine (99G) and 5.0L V8 engine (995), smart trailer tow connector and 4-pin 7-pin wiring harness.</td>
</tr>
<tr>
<td>18B</td>
<td>Black Platform Running Boards</td>
</tr>
</tbody>
</table>

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary.
Selected Options (cont'd)

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>PAINT</td>
<td>Monotone Paint Application</td>
</tr>
<tr>
<td>76R</td>
<td>Reverse Sensing System</td>
</tr>
</tbody>
</table>
| 153 | Front License Plate Bracket  
Standard in states requiring 2 license plates, optional to all others. |

Fleet Options

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
</table>
| 85A | XL Power Equipment Group  
Requires valid FIN code.  
Includes:  
- Power Glass Sideview Mirrors w/Black Skull Caps  
  Includes manual-folding.  
- Illuminated Entry  
- MyKey  
- Perimeter Alarm  
- Power Door Locks  
  Includes flip key and integrated key transmitter keyless-entry (includes Autolock).  
- Power Tailgate Lock  
- Power Front & Rear Windows |
| 52P | SYNC  
Requires valid FIN code.  
Includes enhanced voice recognition communications and entertainment system, 911 assist, 4.2" LCD display in center stack, Applink and 1 smart charging USB port. |
| 50S | Cruise Control  
Requires valid FIN code. |
| 53A_ | Trailer Tow Package (Fleet)  
Ordering the Trailer Tow Package does not include Trailer Tow Mirrors. Trailer Tow Mirrors are a standalone option and must be ordered separately. (Option Code: 54Y/59S).  
Ordering the Trailer Tow Package does not include Integrated Brake Controller (67T). Integrated Brake Controller (67T) is a standalone option and must be ordered separately.  
Towing capability up to TBD. Includes tailgate LED.  
Includes:  
- Class IV Trailer Hitch Receiver  
  Includes towing capability up to TBD on 3.3L V6 FlexDi engine (99B) and 2.7L EcoBoost engine (99P) or up to TBD on 3.5L EcoBoost engine (994), 3.5L EcoBoost High Output engine (99G) and 3.0L V6 engine (99S), smart trailer tow connector and 4-pin/7-pin wiring harness.  
- Auxiliary Transmission Oil Cooler  
- Engine Oil Cooler  
- Upgraded Front Stabilizer Bar |
| 595 | Fog Lamps (Fleet) |

Interior Colors

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>AG_02</td>
<td>Medium Earth Gray</td>
</tr>
</tbody>
</table>

Primary Colors

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing...
## Selected Options (cont’d)

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>YZ_01</td>
<td>Oxford White</td>
</tr>
</tbody>
</table>
Performance

Performance predictions in this report represent an estimate of vehicle performance based on standard operating conditions. Variations in customer equipment, load configuration, ambient conditions, and/or operator driving techniques can cause significant variations in vehicle performance. These values are not representative of results that may be shown in actual dynamometer tests. This report should therefore be used as a guide for comparative vehicle performance.
Performance (cont'd)

Light Duty

<table>
<thead>
<tr>
<th>GVW</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Payload - (Payload)</td>
<td>0 lbs</td>
</tr>
<tr>
<td>Occupants Weight</td>
<td>900 lbs</td>
</tr>
<tr>
<td>Curb Weight (as configured)</td>
<td>4,859 lbs</td>
</tr>
<tr>
<td>TOTAL</td>
<td>5,759 lbs</td>
</tr>
<tr>
<td>GVWR</td>
<td>6,600 lbs</td>
</tr>
</tbody>
</table>

GCW

<table>
<thead>
<tr>
<th>GCW</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adjusted Truck GVW</td>
<td>5,759 lbs</td>
</tr>
<tr>
<td>Weight of trailer</td>
<td>0 lbs</td>
</tr>
<tr>
<td>Weight of trailer cargo</td>
<td>0 lbs</td>
</tr>
<tr>
<td>Total Weight of trailer</td>
<td>0 lbs</td>
</tr>
<tr>
<td>TOTAL</td>
<td>5,759 lbs</td>
</tr>
<tr>
<td>GCWR</td>
<td>12,900 lbs</td>
</tr>
</tbody>
</table>

Highway use only. Ford Motor Company recommends that a separate, functional brake system be used on any towed vehicle or trailer.
Addendum #3

UTILITY PURSUIT INTERCEPTOR
EVENT # 6967

March 26, 2019

This addendum has been issued from the Office of the Purchasing Director. Proposer shall be responsible for acknowledging receipt of this addendum in the Proposal Form. Failure to do so will result in the proposal being rejected by the Purchasing Director. This addendum is also posted on the City’s official website: www.savannahga.gov.

1. **Change:** Responses to this bidding opportunity are now due in the office of the Purchasing Division, located at 301 W. Oglethorpe Avenue, Savannah, Georgia 31401 by 1:30PM (EST) on Tuesday, April 2, 2019.

END OF ADDENDUM #3
Jessica Davis
Wade Ford
Government Sales
678.385.3427 office
678.542.4796 cell
jdavis@wade.com

-----Original Message-----
From: Copier <copier@wade.com>
Sent: Tuesday, April 2, 2019 10:06 AM
To: Jessica Davis <jdavis@wade.com>
Subject: Scan from a Xerox WorkCentre

Please open the attached document. It was scanned and sent to you using a Xerox WorkCentre. For more information on Xerox products and solutions, please visit http://www.xerox.com.
Warning: This email originated outside the City of Savannah. Do not reply, click links, or open attachments unless you are certain you recognize the sender's name, telephone number, and email address. Please report suspicious email to DoITSecurity@Savannahga.Gov<mailto:DoITSecurity@Savannahga.Gov>
This Page Intentionally Left Blank
Response For Supplier: Dan Vaden Chevrolet Inc.

Event #: 6958-2

Name: Two Trucks for the Savannah Airport Commission

Reference: Savannah-HHI Airport

Description: The purpose of these specifications is to describe the minimum requirements for two, new, current model, half-ton, super crew-cab, 4x4 pick-up trucks with short bed to be used by the Savannah Airport Commission.

Preview Date: Q & A Open Date: 02/26/2019 08:00:00 AM
Open Date: 02/25/2019 05:00:00 PM Q & A Close Date: 03/18/2019 12:00:00 PM
Close Date: 04/02/2019 01:30:00 PM Dispute Close Date:

Responded To: 1 out of 1 lines
Total Bid Amount: $69,490.00 USD

Question Responses

<table>
<thead>
<tr>
<th>Question</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Delivery time will be a factor in the award of this contract. Please state the number of business days required for delivery after receipt of purchase order.</td>
<td>90</td>
</tr>
<tr>
<td>Addendum#1 has been posted for this event. Please refer to the amendment page to view changes and respond accordingly. It is the responsibility of all proposers to make themselves aware of all changes made to the event and to modify their responses. All addenda issued in connection with this event must be acknowledged for a proposer's response to be considered.</td>
<td>Yes</td>
</tr>
<tr>
<td>Have you reviewed this addendum?</td>
<td></td>
</tr>
</tbody>
</table>

Response Attachments

Attachment
Exception sheet for Bid 695803192019.pdf
After Market 6958.pdf

Line Responses
**Line 1: New, Current, 1/2-ton, Super-Crew, 4x4, SB Pickup**

<table>
<thead>
<tr>
<th>Description: New, Current, 1/2-Ton, Super-Crew, 4x4, SB Pickup</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Item:</strong> SUPER CREW 4X4 SB PICKUP</td>
</tr>
<tr>
<td><strong>Commodity Code:</strong> 072-01</td>
</tr>
<tr>
<td><strong>Quantity:</strong> 2.0000</td>
</tr>
<tr>
<td><strong>Requested Delivery Date:</strong> 05/31/2019</td>
</tr>
</tbody>
</table>

- **Bid Quantity:** 2.0000
- **Unit Price:** 34,745.0000
- **Extended Price:** 69,490.00
- **No Charge:** No
- **No Bid:** No
- **Vendor Item:** FULL SIZE 1/2 TON SHORT CREW 1500 Pickup
- **Delivery Date:** 06/19/2019

**Comments:** ORDER CUT OFF FOR THESE TRUCKS IS 4/4/2019. IF WE ARE THE SUCCESSFUL BIDDER WE NEED TO KNOW BY 4/4/2019. OTHERWISE THIS BID MUST BE WITHDRAWN BECAUSE WE WILL NOT BE ABLE TO FILL THE REQUEST.
If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder’s offer is in total compliance with all aspects of the proposal or bid.

Below are the exceptions to the stated specifications:

OEM Manuals = NA

3/19/19
Date

[Signature]

[Title]

[Company]
**Estimate**

**Date** 3/22/2019  
**Estimate #** 19948

<table>
<thead>
<tr>
<th>Name / Address</th>
<th></th>
</tr>
</thead>
</table>
| DAN VADEN COMMERCIAL  
ATTN: ACCOUNTS PAYABLE  
PO BOX 14217  
SAVANNAH, GA 31416 |  |

<table>
<thead>
<tr>
<th>Description</th>
<th>Qty</th>
<th>Rate</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>CAMLOCKER EXTRA DEEP AND WIDE LOW PROFILE</td>
<td>1</td>
<td>583.00</td>
<td>583.00</td>
</tr>
<tr>
<td>98-14 FORD/99-13 SILVERADO/SIERRA/95-14 RAM CLASSIC BULL RING RETRACTABLE TOP RAIL MOUNT BLACK PAIR</td>
<td>2</td>
<td>23.50</td>
<td>47.00</td>
</tr>
<tr>
<td>LINE-X SPRAY ON BEDLINER IN GM TRUCK SHORT BED UNDER THE RAIL</td>
<td>1</td>
<td>385.00</td>
<td>385.00</td>
</tr>
<tr>
<td>15-C SILVERADO/SIERRA 2500/3500 DOUBLE/CREW W/O FLOOR SHIFTER FRONT FLOORLINER VINYL FLOORS BLACK</td>
<td>1</td>
<td>102.95</td>
<td>102.95</td>
</tr>
<tr>
<td>14-C SILVERADO/SIERRA CREW CAB REAR FLOORLINER VINYL FLOORS BLACK</td>
<td>1</td>
<td>79.95</td>
<td>79.95</td>
</tr>
<tr>
<td>14-C SILVERADO/SIERRA 1500 ALL BEDS ROUND TUBE CLS III/IV MAX-FRAME RECEIVER HITCH</td>
<td>1</td>
<td>232.32</td>
<td>232.32</td>
</tr>
<tr>
<td>LABOR: TO INSTALL HITCH</td>
<td>1</td>
<td>85.00</td>
<td>85.00</td>
</tr>
<tr>
<td>14-17 SILVERADO/SIERRA 1500/15-17 2500/3500 CREW CAB (EXCL. DIESEL) PRO TRAXX 4IN OVAL STEP BAR BLK</td>
<td>1</td>
<td>339.91</td>
<td>339.91</td>
</tr>
<tr>
<td>LABOR: TO INSTALL STEP BARS</td>
<td>1.5</td>
<td>0.00</td>
<td>0.00</td>
</tr>
</tbody>
</table>

**Total** $51,835.13

*West Chatham LED Spot Light 728°*
Response For Supplier: ALAN JAY AUTOMOTIVE MANAGEMENT

Event #: 6958-2

Name: Two Trucks for the Savannah Airport Commission

Reference: Savannah-HHI Airport

Description: The purpose of these specifications is to describe the minimum requirements for two, new, current model, half-ton, super crew-cab, 4x4 pick-up trucks with short bed to be used by the Savannah Airport Commission.

Preview Date:  
Open Date: 02/25/2019 05:00:00 PM  
Close Date: 04/02/2019 01:30:00 PM

Q & A Open Date: 02/26/2019 08:00:00 AM  
Q & A Close Date: 03/18/2019 12:00:00 PM

Dispute Close Date:

Responded To: 1 out of 1 lines

Total Bid Amount: $65,572.00 USD

---

Question Responses

<table>
<thead>
<tr>
<th>Question</th>
<th>Answer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Delivery time will be a factor in the award of this contract. Please state the number of business days required for delivery after receipt of purchase order.</td>
<td>90</td>
</tr>
<tr>
<td>Addendum#1 has been posted for this event. Please refer to the amendment page to view changes and respond accordingly. It is the responsibility of all proposers to make themselves aware of all changes made to the event and to modify their responses. All addenda issued in connection with this event must be acknowledged for a proposer's response to be considered. Have you reviewed this addendum?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

---

Response Attachments

Attachment

BID DOCS.pdf

---

Line Responses
### Line 1: New, Current, 1/2-ton, Super-Crew, 4x4, SB Pickup

**Description:** New, Current, 1/2-Ton, Super-Crew, 4x4, SB Pickup

**Item:** SUPER CREW 4X4 SB PICKUP

**Commodity Code:** 072-01  
Class 1 Trucks (6,000 lb. GVWR or less)

**Quantity:** 2.0000  
**UOM:** EA

**Requested Delivery Date:** 05/31/2019

**Bid Quantity:** 2.0000  
**Unit Price:** 32,786.0000

**No Charge:** No  
**No Bid:** No

**Vendor Item:** 1  
2019 FORD F150 CREW CAB 4X4

**Comments:** 2019 FORD F-150 CREW CAB 4X4 W1E

**Extended Price:** 65,572.00  
**Delivery Date:** 08/13/2019
TWO TRUCKS FOR THE SAVANNAH AIRPORT COMMISSION

EVENT No. 6958

Bidder's Checklist – Envelope Requirements

This checklist shall be attached to the outside of the envelope of a bid. Failure to complete, sign, and attach this checklist may result in a bid being deemed nonresponsive. Nonresponsive bids will be returned to the vendor unopened.

Firm name: Alan Jay Automotive dba Alan Jay Fleet Sales
Contact person: Matt Forte
Address: 5330 US HWY 27 S PO BOX 9200, Sebring, FL 33871
Phone number: 904-505-9682
Email address: MATT.FORTE@ALANJAY.COM

Envelope must contain the following documents:

<table>
<thead>
<tr>
<th>Initials</th>
<th>Document</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓</td>
<td>Bid Proposal Form, Including Acknowledgement of Any Addenda</td>
</tr>
<tr>
<td>✓</td>
<td>Exception Sheet</td>
</tr>
<tr>
<td>✓</td>
<td>Contractor Affidavit and Agreement (Employee Eligibility Verification)</td>
</tr>
<tr>
<td>✓</td>
<td>Affidavit Verifying Status for City of Savannah Benefit Application</td>
</tr>
<tr>
<td>✓</td>
<td>Any Other Requirements as Stated in the Specs</td>
</tr>
</tbody>
</table>

By signing below, bidder is attesting that all items listed in the checklist above have been included in the envelope.

Signature: [Signature] Date: 4-1-19
BID PROPOSAL FORM

(SUBMIT AS THE COVER SHEET)

City of Savannah Purchasing Department
301 W. Oglethorpe Avenue
2nd floor
Savannah, Georgia 31401
ATTN: Purchasing Director

EVENT NUMBER: 6958

Business Location: (Check One)

Chatham County
City of Savannah

Other

ALL BIDDERS MUST BE REGISTERED VENDORS ON THE CITY'S WEBSITE TO BE AWARDED AN EVENT. PLEASE REGISTER AT WWW.SAVANNAHGA.GOV.

MANUALLY SUBMITTED BIDS MUST BE SUBMITTED ON THIS BID PROPOSAL FORM IN ORDER TO BE CONSIDERED.

Name of Bidder: Alan Jay Fleet Sales

Street Address: 5330 US HWY 27 S

City, State, Zip Code: Sebring, FL 33871

Phone: 904-505-9682 Fax: 863-402-4221

Email: MATT.FORTE@ALANJAY.COM

DO YOU HAVE A BUSINESS TAX CERTIFICATE ISSUED IN THE STATE OF GEORGIA? (CHECK ONE)

YES: _______ NO: [✓]

FROM WHAT CITY/COUNTY: Sebring / Highlands

TAX CERTIFICATE #: p98000079744 FED TAX ID #: 59-3533025

INDICATE LEGAL FORM OF OWNERSHIP OF BIDDER (STATISTICAL PURPOSES ONLY):

CHECK ONE: [✓] CORPORATION [ ] PARTNERSHIP

[ ] INDIVIDUAL [ ] OTHER (SPECIFY: ________)

Do you plan to subcontract any portion of this project? Yes [ ] No [✓]

If yes, please complete the attached schedule of DBE participation. Also complete the schedule if you will be using any DBE suppliers.
ADDENDA ACKNOWLEDGEMENT
My signature below confirms my receipt of all addenda issued for this proposal.

Signature

*This acknowledgement is separate from my signature on the fee proposal form. My signature on the fee proposal form will not be deemed as an acknowledgement of addenda.

THE UNDERSIGNED PROPOSES TO FURNISH THE FOLLOWING ITEMS IN STRICT CONFORMANCE TO THE BID SPECIFICATIONS AND BID INVITATION ISSUED BY THE CITY OF SAVANNAH FOR THIS BID. ANY EXCEPTIONS ARE CLEARLY MARKED IN THE ATTACHED COPY OF BID SPECIFICATIONS.

<table>
<thead>
<tr>
<th>ITEM NO</th>
<th>DESCRIPTION</th>
<th>ESTIMATED QUANTITY</th>
<th>UNIT PRICE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>New, Current Model, Half-Ton, Super-Crew Cab, 4x4 Pick-up with Short Bed</td>
<td>2 Each</td>
<td>$2,875.00</td>
<td>$55,720.00</td>
</tr>
</tbody>
</table>

TOTAL BID $55,720.00

PAYMENT TERMS: PLEASE CHECK ONE AND FILL IN BLANKS
(Minimum of 10 working days must be allowed for discount to be considered in bid award)

____ Less ____ % ____Days Prompt Payment Discount (if offered) (_______)

✓ Net - 30 Days (no discount offered) - 0 -

TOTAL NET BID $

TIME REQUIRED FOR DELIVERY AFTER RECEIPT OF ORDER: 129 DAYS

I certify this bid complies with the General and Specific Specifications and Conditions issued by the City except as clearly marked in the attached copy.

Matt Forte
Please Print Name Authorization Signature Date 4-1-19
Addendum #1

TWO TRUCKS FOR THE SAVANNAH AIRPORT COMMISSION
EVENT # 6958

March 28, 2019

This addendum has been issued from the Office of the Purchasing Director. Proposer shall be responsible for acknowledging receipt of this addendum in the Proposal Form. Failure to do so will result in the proposal being rejected by the Purchasing Director. This addendum is also posted on the City’s official website: www.savannahga.gov.

1. **Change:** Responses to this bidding opportunity are now due in the office of the Purchasing Division, located at 301 W. Oglethorpe Avenue, Savannah, Georgia 31401 by 1:30PM (EST) on Tuesday, April 2, 2019.

END OF ADDENDUM #1
EXCEPTION SHEET

Event No. 6958

If the commodity(ies) and/or services proposed in the response to this bid is in anyway different from that contained in this proposal or bid, the bidder is responsible to clearly identify by specification section number, all such differences in the space provided below. Otherwise, it will be assumed that bidder's offer is in total compliance with all aspects of the proposal or bid.

Below are the exceptions to the stated specifications:

NA

Date: 4-1-19

Signature
Alan Jay Fleet Sales
Company
Gov't Account Manager of SE
Title
CONTRACTOR AFFIDAVIT AND AGREEMENT
Employment Eligibility Verification

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with the City of Savannah has registered with and is participating in a federal work authorization program* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the City of Savannah, contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the City of Savannah at the time the subcontractor(s) is retained to perform such service.

EEV / Basic Pilot Program* User Identification Number

BY: Alan Jay Fleet Sales

Signature of Authorized Officer or Agent

Gov't Account Manager of SE

Title of Authorized Officer or Agent of Contractor

Date 4-1-19

Printed Name of Authorized Officer or Agent Matt Forte

*As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the "EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security, in conjunction with the Social Security Administration (SSA).
Affidavit Verifying Status for City of Savannah Benefit Application

By executing this affidavit under oath, as an applicant for a City of Savannah, Georgia Business License or Occupation Tax Certificate, Alcohol License, Taxi Permit, Contract or other public benefit as reference in O.C.G.A. Section 50-36-1, I am stating the following with respect to my bid for a City of Savannah contract for [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1.) [ ] I am a citizen of the United States.

OR

2.) [ ] I am a legal permanent resident 18 years of age or older.

OR

3.) [ ] I am an otherwise qualified alien (8 § USC 1641) or nonimmigrant under the Federal Immigration and Nationality Act (8 USC 1101 et seq.) 18 years of age or older and lawfully present in the United States.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant: 
Date: 1/1/19

Printed Name: 

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
1 DAY OF JANUARY, 2019

Alien Registration number for non-citizens.

Notary Public
My Commission Expires: 6/28/2018

[Notary Seal]
NON-DISCRIMINATION STATEMENT

The prime contractor / bidder certifies that:

(1) No person shall be excluded from participation in, denied the benefit of, or otherwise discriminated against on the basis of race, color, national origin, or gender in connection with any bid submitted to the City of Savannah or the performance of any contract resulting therefrom;

(2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested in contracting with this Company, including those companies owned and controlled by racial minorities, cultural minorities, women, and individuals belonging to other socially and economically disadvantaged groups;

(3) In connection herewith, we acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide such companies with the maximum practicable opportunities to do business with this Company;

(4) That this promise of non-discrimination as made and set forth herein shall be continuing in nature and shall remain in full force and effect without interruption;

(5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made as part of and incorporated by reference into any contract or portion thereof which this Company may hereafter obtain and;

(6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth herein shall constitute a material breach of contract entitling the City of Savannah to declare the contract in default and to exercise any and all applicable rights and remedies including but not limited to cancellation of the contract, termination of the contract, suspension and debarment from future contracting opportunities, and withholding and or forfeiture of compensation due and owing on a contract.

Signature
Gov't Account Manager of SE
Title
### VEHICLE ORDER CONFIRMATION

**Order No:** 1111  
**Priority:** E4  
**Order Fin:** QS024  
**Order Type:** 5B  
**Price Level:** 950  
**PO Number:**  

<table>
<thead>
<tr>
<th>Item</th>
<th>Code</th>
<th>Description</th>
<th>Retail</th>
<th>DLR Inv</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>W1E</td>
<td>F150 4X4 CREW</td>
<td>$38205</td>
<td>$36486.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>145&quot; WHEELBASE</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>YZ</td>
<td>OXFORD WHITE</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>A</td>
<td>VINYL 40/20/40</td>
<td>NC</td>
<td>NC</td>
</tr>
<tr>
<td></td>
<td>G</td>
<td>MED EARTH GRAY</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>101A</td>
<td>EQUIP GRP</td>
<td>2255</td>
<td>2052.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>.XL SERIES</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>.POWER EQUIP GRP</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>.CRUISE CONTROL</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>.17&quot;SILVER STEEL</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>99P</td>
<td>2.7L V6 ECOBST</td>
<td>995</td>
<td>906.00</td>
</tr>
<tr>
<td></td>
<td>44G</td>
<td>ELEC 10-SPDAUTO</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>.265/70R-17</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>X19</td>
<td>3.55 REG AXLE</td>
<td>NC</td>
<td>NC</td>
</tr>
<tr>
<td></td>
<td></td>
<td>* MORE ORDER INFO NEXT PAGE *</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>6600# GVWR</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>91V</td>
<td>110V/400W</td>
<td>$200</td>
<td>$182.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>SP DLR ACCT ADJ</td>
<td>(1858.00)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>SP FLT ACCT CR</td>
<td>(1179.00)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>FUEL CHARGE</td>
<td>9.12</td>
<td></td>
</tr>
<tr>
<td></td>
<td>B4A</td>
<td>NET INV FLT OPT</td>
<td>NC</td>
<td>7.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>DEST AND DELIV</td>
<td>1595</td>
<td>1595.00</td>
</tr>
</tbody>
</table>

**TOTAL BASE AND OPTIONS:** 45185  
**39961.12**  
**XL MID DISCOUNT:** (750)  
**683.00**  
**TOTAL:** 44435  
**39278.12**  

*THIS IS NOT AN INVOICE*
Memorandum

To: Purchasing Staff
From: Brittany Gashi, Acting Purchasing Director
CC: Carol Moon, Doug Patten, Marija Bungarner, Stephen Henry, Zack Hoffman, Crystal Northcutt, Cesar Laureano, Jim Laplander, Gordon Denney, Brian Bossart, Lester Hendrix, Jacelyn Crumley, Rafael Vega, Bryan Shaw, Gene Prevatt, Quannah Andrews, Ashley Simpson, Chief Roy Minter, Karen Williams, Chief Mark Revenew, Curtis Wallace, Bridget Pope, Stephanie Takeraka, DeAnni Gibbs, Manny Dominguez, Sheron Morgan, Melissa Carter, Craig Mazzara, and Angelica Alfonso

Date: April 3, 2019
Re: Council approval – March 28, 2019 Agenda

The following items were approved on the March 28, 2019 Council agenda:

1. Caretaker’s Cottage Restoration – Event No. 6824
   Awarded vendors: Savannah Construction and Preservation
   Total amount: $464,596.00

2. Sylvan Terrace Neighborhood Sign – Event No. 6894
   Awarded vendors: Savannah Construction and Preservation
   Total amount: $27,780.00
   *This project was identified as an SBE project and was awarded to an SBE firm.

3. Sylvan Terrace Park Workout Stations – Event No. 6978
   Awarded vendors: Playworld Preferred
   Total amount: $47,068.00

4. Central Precinct Construction – Contract Modification No. 1 – Event No. 5956
   Awarded vendor: Johnson-Laux Construction
   Modification amount: $46,143.02
   Total amount, including all modifications: $4,453,449.93
5. Lighting for Waters Avenue – Contract Modification No. 1 – Event No. 4498
   Awarded vendor: Georgia Power
   Modification amount: $78,059.85
   Total amount, including all modifications: $199,714.00

6. President Street, General McIntosh Boulevard, and Congress Street Improvements – Contract Amendment No. 7 – Event No. 7003
   Awarded vendor: Thomas & Hutton
   Amendment amount: $149,090.00
   Total amount, including all amendments: $2,622,510.00

   Awarded vendor: EMSI
   Total amount: $30,500.00
   Contract term: March 28, 2019 through December 31, 2019

   Awarded vendor: William L. Kennemore, CPA, LLC
   Total amount: $27,285.00
   Contract term: March 28, 2019 through December 31, 2019

9. Gangway Platform – Event No. 6709
   Awarded vendor: Myrick Marine Contracting, Corp.
   Total amount: $472,766.00

10. I&D Water Lab – Contract Modification No. 1 – Event No. 6047
    Awarded vendor: Dabbs-Williams General Contractors
    Total amount: $114,353.00

11. Upgrade TrojanUV Type A Microcontroller System Control Center – Sole Source – Event No. 7005
    Awarded vendor: Templeton and Associates
    Total amount: $63,810.00
   Awarded vendor: Garcia Services, LLC
   Estimated amount: $137,016.00
   Contract term: March 28, 2019 through December 31, 2019

13. Tree Planting – Annual Contract – Event No. 6918
   Awarded vendor: Pine Hollow Nursery and Landscaping
   Estimated amount: $90,000.00
   Contract term: March 28, 2019 through December 31, 2019

   Awarded vendor: Steris Corporation
   Total amount: $39,501.66

15. Long Reach Excavators – Event No. 6754
   Awarded vendor: Grove River Machinery, Inc.
   Total amount: $296,275.00

16. Three Wheel Street Sweepers – Sole Source – Event No. 7019
   Awarded vendor: Environmental Products of GA
   Total amount: $429,806.00

17. Small Sedans – Event No. 6860
   Awarded vendor: JC Lewis Ford
   Total amount: $60,860.44

18. Delinquent Tax Collection Services – Annual Contract Renewal – Event No. 4799
   Awarded vendor: Delinquent Tax Services, Inc.
   Estimated amount: $104,800.00
   Contract term: March 28, 2019 through December 31, 2019

   Awarded vendor: Adventos Corporation
   Total amount: $49,000.00
20. Protective Clothing for Savannah Fire Rescue – Annual Contract – Event No. 6736
Awarded vendors: Municipal Emergency Services
                     Ten-8 Fire and Safety Equipment

Estimated amount: $165,660.00

Contract term: March 28, 2019 through December 31, 2019

21. Aerial Ladder Truck – Sole Source – Event No. 7009
Awarded vendor: Sutphen Corporation

Total amount: $1,298,000.00

Please attach to all events and contracts, and place a copy of this memo in all file folders for all of the items above.