

THIS SPACE RESERVED FOR THE CLERK OF SUPERIOR COURT

**NOTES**

- FIELD EQUIPMENT USED FOR THIS SURVEY: GEOMAX ZOOM90 R2
- THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 483,470 FEET, AN ANGULAR ERROR OF 1" PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
- ALL CORNERS MARKED WITH 3/4" IRON PIPE, 24" LONG WITH CAP STAMPED "T&H" UNLESS OTHERWISE NOTED.
- THIS PLAT HAS A PRECISION OF ONE FOOT IN 198,869 FEET OR BETTER.
- COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE.
- ACCORDING TO F.I.R.M. MAP NO. 1305C, PANEL 0154G, REVISED AUGUST 16, 2016, A PORTION OF THE PROPERTY SHOWN ON THIS PLAT LIES IN SPECIAL FLOOD HAZARD ZONE AE (BASE FLOOD ELEVATION 10 FEET).
- WETLANDS THAT MAY EXIST ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
- TAX MAP NUMBER: 2-0006-05-005
- PROPERTY OWNER: PMC-SRL, LLC (PER TAX RECORDS)  
PLAT REFERENCE: PLAT BOOK 51, PAGE 146
- UNDERGROUND UTILITIES NOT SHOWN MAY BE ENCOUNTERED. THE UTILITY PROTECTION CENTER SHOULD BE CONTACTED PRIOR TO BEGINNING ANY CONSTRUCTION.
- THE D.N.R. JURISDICTIONAL LINE ALONG THE BANK OF SAVANNAH RIVER WAS DELINEATED BY SLIGH ENVIRONMENTAL CONSULTANTS, INC. IN JANUARY OF 2004 AND WAS VERIFIED BY THE GEORGIA DEPARTMENT OF NATURAL RESOURCES ON APRIL 7, 2004 (SEC#01-03-27). AREA BETWEEN EXISTING SEA WALL AND NORTHERN BOUNDARY LINE (D.N.R. JURISDICTIONAL LINE) HAS BEEN FILLED UNDER U.S.A.C.E. PERMIT NUMBER 200495260.
- IMPROVEMENTS EXIST ON THE PROPERTY THAT ARE NOT SHOWN.
- THIS PROPERTY TO BE SERVED BY THE CITY OF SAVANNAH WATER & SEWER SYSTEMS.
- LINE AND CURVE TAG LABELS ARE NUMBERED CONSECUTIVELY. SOME LABEL TAGS HAVE BEEN OMITTED FOR LEGIBILITY AND CLARITY.
- BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE DEVELOPMENT STANDARDS AS DEFINED IN SECTION 8-3351 GENERAL DEVELOPMENT STANDARDS LOCATED WITHIN THE SAVANNAH RIVER LANDING PUD.
- STREET NAMES SHOWN HEREON HAVE NOT YET BEEN APPROVED AND ARE SUBJECT TO CHANGE.
- THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, AND BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE. WHERE A CONFLICT EXISTS BETWEEN THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND O.C.G.A. 15-6-67, THE REQUIREMENTS OF LAW PREVAIL.
- SIDEWALKS WILL BE INSTALLED BY THE OWNER OF ALL PROPERTIES IN ACCORDANCE WITH THE APPROVED SAVANNAH RIVER LANDING PUD TEXT AMENDMENT PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY PERMIT.

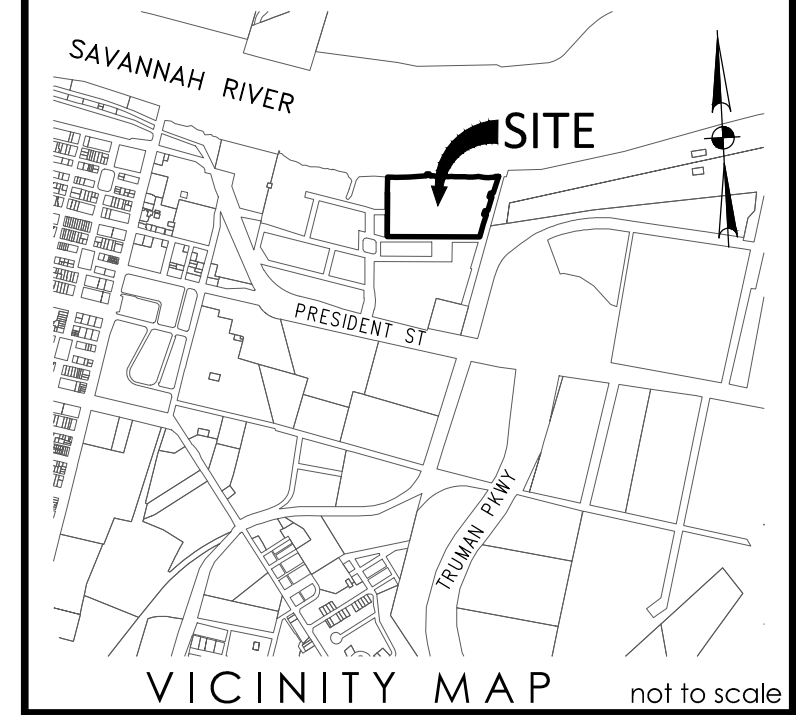
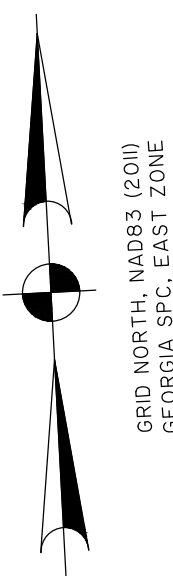
**REFERENCES**

- A RECOMBINATION & MAJOR SUBDIVISION OF SAVANNAH RIVER LANDING, PREPARED FOR SAVANNAH RIVER LANDING LAND JV, LLC, BY THOMAS & HUTTON ENGINEERING CO., DATED AUGUST 8, 2017, RECORDED IN PLAT BOOK 51, PAGE 146, CHATHAM COUNTY RECORDS.

LINE TABLE			LINE TABLE		
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N 03°01'45" E	7.00'	L17	S 88°13'29" E	43.32'
L2	N 03°01'45" E	25.00'	L18	N 88°16'31" E	31.81'
L4	N 86°58'15" W	2.00'	L19	N 86°04'44" E	18.63'
L5	N 06°09'01" E	17.10'	L20	S 83°19'02" E	15.93'
L6	N 36°31'54" E	2.99'	L21	S 73°07'10" E	32.49'
L7	S 87°22'02" E	22.36'	L22	S 84°56'14" E	41.16'
L8	S 24°55'37" E	22.80'	L23	N 85°39'07" E	26.83'
L9	S 87°35'51" E	27.96'	L24	S 88°27'23" E	25.37'
L10	S 74°54'42" E	24.82'	L25	N 88°01'38" E	15.06'
L11	N 86°48'34" E	49.47'	L26	N 87°56'03" E	28.29'
L12	N 88°53'08" E	30.68'	L27	N 86°58'15" W	26.20'
L13	S 60°09'19" E	33.64'	L28	S 20°26'47" W	36.16'
L14	S 87°15'34" E	41.11'	L29	S 86°58'15" E	26.20'
L15	S 89°20'54" E	51.74'	L30	N 86°58'15" W	26.20'
L16	S 76°45'10" E	23.43'	L31	S 20°26'47" W	39.86'
			L32	S 86°58'15" E	26.20'

**LEGEND**

- BENCHMARK
- MEANDER POINT (NO MONUMENT)
- CONCRETE MONUMENT (FOUND)
- CONCRETE MONUMENT (SET)
- IRON PIPE (FOUND)
- IRON PIPE (SET)
- ADJONER PROPERTY LINE
- SUBJECT PROPERTY LINE
- INTERIOR PARCEL/LOT LINE
- STREET ADDRESS



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**CITY OF SAVANNAH APPROVAL**  
THE FOLLOWING GOVERNMENTAL BODIES HAVE APPROVED THIS MAP, PLAT, OR PLAN FOR FILING:  
**APPROVED BY THE CHATHAM COUNTY DEPARTMENT OF PUBLIC HEALTH, DIVISION OF ENGINEERING AND SANITATION**

MIKE PITTS DIRECTOR DATE  
APPROVED BY THE CITY ENGINEER, CITY OF SAVANNAH  
JULIE MCLEAN, P.E. CITY ENGINEER DATE  
APPROVED BY THE MAYOR AND ALDERMEN, CITY OF SAVANNAH  
MARK MASSEY CLERK OF COUNCIL DATE  
APPROVED BY THE METROPOLITAN PLANNING COMMISSION  
MELANIE WILSON EXECUTIVE DIRECTOR DATE

**SURVEYOR'S CERTIFICATION**  
AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

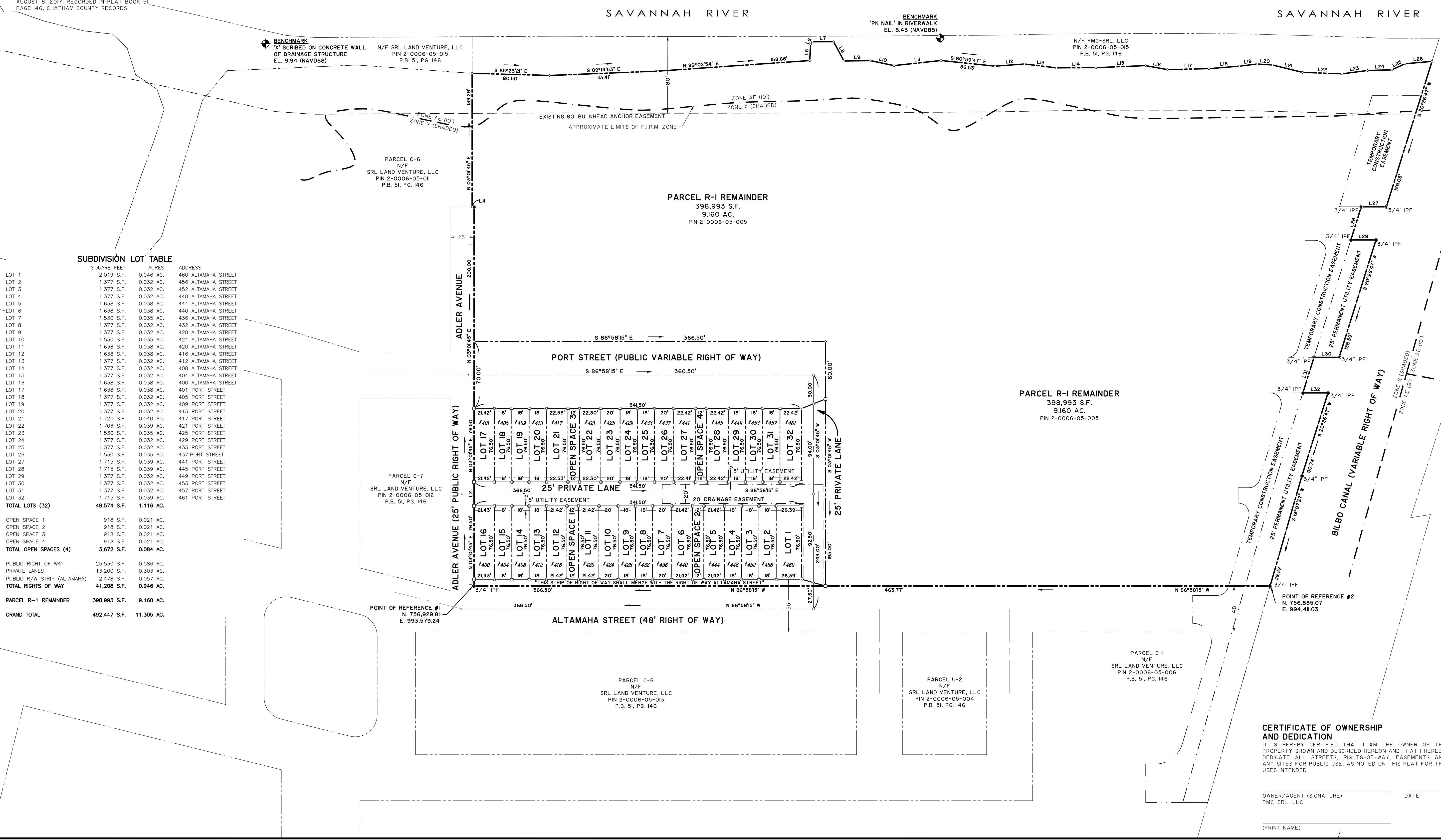


**MAJOR SUBDIVISION OF PARCEL R-1 EASTERN WHARF**  
2nd G.M. DISTRICT, LAMAR WARD, CITY OF SAVANNAH, CHATHAM COUNTY, GEORGIA  
prepared for PMC-SRL, LLC

No.	Revision	By	Date

**THOMAS & HUTTON**  
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Savannah, GA 31405 • 912.234.5300  
www.thomasandhutton.com

50 0 50 100  
1 INCH = 50 FEET  
plot 06/04/2019 drawn MDJ reviewed MDJ field 11/30/2016 crew BL  
job 26193.0004 SHEET 1 OF 1



**SUBDIVISION LOT TABLE**

LOT	SQUARE FEET	ACRES	ADDRESS
LOT 1	2,019 S.F.	0.046 AC.	460 ALTAMAHA STREET
LOT 2	1,377 S.F.	0.032 AC.	456 ALTAMAHA STREET
LOT 3	1,377 S.F.	0.032 AC.	452 ALTAMAHA STREET
LOT 4	1,377 S.F.	0.032 AC.	448 ALTAMAHA STREET
LOT 5	1,638 S.F.	0.038 AC.	444 ALTAMAHA STREET
LOT 6	1,638 S.F.	0.038 AC.	440 ALTAMAHA STREET
LOT 7	1,530 S.F.	0.035 AC.	436 ALTAMAHA STREET
LOT 8	1,377 S.F.	0.032 AC.	432 ALTAMAHA STREET
LOT 9	1,377 S.F.	0.032 AC.	428 ALTAMAHA STREET
LOT 10	1,530 S.F.	0.035 AC.	424 ALTAMAHA STREET
LOT 11	1,638 S.F.	0.038 AC.	420 ALTAMAHA STREET
LOT 12	1,638 S.F.	0.038 AC.	416 ALTAMAHA STREET
LOT 13	1,377 S.F.	0.032 AC.	412 ALTAMAHA STREET
LOT 14	1,377 S.F.	0.032 AC.	408 ALTAMAHA STREET
LOT 15	1,377 S.F.	0.032 AC.	404 ALTAMAHA STREET
LOT 16	1,638 S.F.	0.038 AC.	400 ALTAMAHA STREET
LOT 17	1,638 S.F.	0.038 AC.	401 PORT STREET
LOT 18	1,377 S.F.	0.032 AC.	405 PORT STREET
LOT 19	1,377 S.F.	0.032 AC.	409 PORT STREET
LOT 20	1,377 S.F.	0.032 AC.	413 PORT STREET
LOT 21	1,724 S.F.	0.040 AC.	417 PORT STREET
LOT 22	1,706 S.F.	0.039 AC.	421 PORT STREET
LOT 23	1,530 S.F.	0.035 AC.	425 PORT STREET
LOT 24	1,377 S.F.	0.032 AC.	429 PORT STREET
LOT 25	1,377 S.F.	0.032 AC.	433 PORT STREET
LOT 26	1,530 S.F.	0.035 AC.	437 PORT STREET
LOT 27	1,715 S.F.	0.039 AC.	441 PORT STREET
LOT 28	1,715 S.F.	0.039 AC.	445 PORT STREET
LOT 29	1,377 S.F.	0.032 AC.	449 PORT STREET
LOT 30	1,377 S.F.	0.032 AC.	453 PORT STREET
LOT 31	1,377 S.F.	0.032 AC.	457 PORT STREET
LOT 32	1,715 S.F.	0.039 AC.	461 PORT STREET
TOTAL LOTS (32)	48,574 S.F.	1.116 AC.	
OPEN SPACE 1	918 S.F.	0.021 AC.	
OPEN SPACE 2	918 S.F.	0.021 AC.	
OPEN SPACE 3	918 S.F.	0.021 AC.	
OPEN SPACE 4	918 S.F.	0.021 AC.	
TOTAL OPEN SPACES (4)	3,672 S.F.	0.084 AC.	
PUBLIC RIGHT OF WAY	25,530 S.F.	0.586 AC.	
PRIVATE LANES	13,200 S.F.	0.303 AC.	
PUBLIC R/W STRIP (ALTAMAHA)	2,478 S.F.	0.057 AC.	
TOTAL RIGHTS OF WAY	41,208 S.F.	0.946 AC.	
PARCEL R-1 REMAINDER	398,993 S.F.	9.160 AC.	
GRAND TOTAL	492,447 S.F.	11.305 AC.	

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
IT IS HEREBY CERTIFIED THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY DEDICATE ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE, AS NOTED ON THIS PLAT FOR THE USES INTENDED.  
OWNER/AGENT (SIGNATURE) DATE  
PMC-SRL, LLC  
(PRINT NAME)