AN ORDINANCE
To Be Entitled

AN ORDINANCE TO RECLASSIFY CERTAIN PROPERTY FROM ITS PRESENT COMPREHENSIVE PLAN COMMERCIAL-SUBURBAN FUTURE LAND USE MAP CLASSIFICATION TO A RESIDENTIAL-GENERAL LAND USE MAP CLASSIFICATION; TO REPEAL ALL OTHER ORDINANCES IN CONFLICT HEREWITH; AND FOR OTHER PURPOSES:

BE IT ORDAINED by the Mayor and Aldermen of the City of Savannah, Georgia, in a regular meeting of Council assembled and pursuant to lawful authority thereof:

SECTION 1: The following described property be reclassified from its present Commercial-Suburban Future Land Use Map classification to a Residential-General Future Land Use Map classification:

Commencing from a point [X: 967859.212312 Y: 751033.045449], located at the approximate intersection of the centerlines of Carl Griffin Drive and the centerline of the right-of-way for Chatham Parkway,

Thence proceeding in a SW direction along the approximate centerline of the right-of-way for Chatham Parkway for approximately 49.093 ft. to a point [X: 967846.619672 Y: 750985.595102], said point being, THE POINT OF BEGINNING

Thence continuing in a SW direction along the approximate centerline of the right-of-way for Chatham Parkway for approximately 964.593 ft. to a point [X: 967400.162498 Y: 750148.548442],

Thence proceeding in a NW direction [N 48° 7' 19" W] along a line for approximately 974.387 ft. to a point,

Thence proceeding in a NE direction [N 53° 34' 46" E] along a line for approximately 34.263 ft. to a point,

Thence proceeding in a NE direction [N 49° 25' 22" E] along a line for approximately 34.263 ft. to a point,

Thence proceeding in a NE direction [N 45° 15' 58" E] along a line for approximately 34.263 ft. to a point,
Thence proceeding in a NE direction [N 41-6-34 E] along a line for approximately 34.263 ft. to a point,

Thence proceeding in a NE direction [N 36-57-10 E] along a line for approximately 34.263 ft. to a point,

Thence proceeding in a NE direction [N 32-47-46 E] along a line for approximately 34.263 ft. to a point,

Thence proceeding in a NE direction [N 28-38-22 E] along a line for approximately 34.263 ft. to a point,

Thence proceeding in a NE direction [N 24-28-58 E] along a line for approximately 34.263 ft. to a point,

Thence proceeding in a NE direction [N 20-19-34 E] along a line for approximately 34.263 ft. to a point,

Thence proceeding in a NE direction [N 16-10-110 E] along a line for approximately 340.759 ft. to a point,

Thence proceeding in a SE direction [S 64-58-24 E] along a line [ditch/canal] for approximately 990.349 ft. to a point [X: 967846.619672 Y: 750985.595102] said point being located on the approximate centerline of the right-of-way for Chatham Parkway, said point also being, THE POINT OF BEGINNING

PIN: 2-0834-01-013

SECTION 3: That the requirements of Article M of said Code, consistent with the map amendment notice procedure, and the law in such cases made and provided has been satisfied. An opportunity for a public hearing was afforded anyone having an interest or property right which may have been affected by this comprehensive plan amendment, said notice being published in the Savannah Morning News, on the ____ day of ____________, 2017, and the ____ day of ______________, 2017, a copy of said notice being attached hereto and made a part hereof.

SECTION 4: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

EFFECTIVE DATE: This ordinance shall be effective as of the date hereof.

MAYOR

ATTEST:

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CLERK OF COUNCIL
FILE NO.: 17-001738-CPA