

Account No. – Class: 733005-309

Department ID: 484810000

Program No.: 4181401

THREE PARTY UTILITY AGREEMENT  
CONTRACT ITEM AGREEMENT

Georgia Project No.: CSBRG-0007-00(128), Chatham County  
G.D.O.T. P.I. No.: 0007128

THIS AGREEMENT, made this \_\_\_\_\_, by and between the Department of Transportation, an agency of the State of Georgia, hereinafter called the DEPARTMENT, first party, and City of Savannah, a political subdivision of the State of Georgia, hereinafter called the CITY, second party and the County of Chatham, a political subdivision of the State of Georgia, hereinafter called the COUNTY, third party;

WITNESS that:

WHEREAS, the DEPARTMENT proposes under the above numbered project to replace the Bascule Bridges over the Wilmington River with an Intra-Coastal Waterway Clearance Bridge in Chatham County, Georgia; and

WHEREAS, due to the construction of this project, it will become necessary to make certain adjustments or additional installation of utility facilities of the CITY, the cost of which shall be determined in accordance with Articles 8, 9, & 10 below; and

WHEREAS, the CITY has requested that the DEPARTMENT include the adjustment or installation of sewer facilities in its highway construction contract as shown on the attached plans; and

WHEREAS, this Agreement being for the sole purpose of providing a contractor for work performed on the CITY'S sewer facilities, the COUNTY shall bear the cost of said work to be determined as hereinafter set forth;

WHEREAS, the preliminary engineering, including preparation of detailed plans and contract estimate for adjustment of the utilities described above have been accomplished by the COUNTY;

WHEREAS, the plans for the utility work have been approved by both the DEPARTMENT, the CITY, and the COUNTY prior to commencing work;

NOW THEREFORE, in consideration of the premises and the mutual covenants of the parties hereinafter set forth, it is agreed:

1. All construction engineering and contract supervision shall be the responsibility of the DEPARTMENT and the DEPARTMENT shall be responsible to assure that all utility work is accomplished in accordance with plans and specifications and to consult with the CITY and the CITY'S Consultant before authorizing any changes or deviations which affect the CITY'S facility.

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2. The CITY or the CITY'S Consultant shall have the right to visit and inspect the work at any time and advise the DEPARTMENT'S Engineer of any observed discrepancies or potential problems. The DEPARTMENT agrees to notify the COUNTY when all utility work is completed and ready for final inspection by the COUNTY.

3. It is specifically understood that the project number shown above is for the DEPARTMENT'S identification purposes only and may be subject to change by the DEPARTMENT. In the event it becomes necessary for the DEPARTMENT to assign a different project number, the DEPARTMENT shall notify the CITY and the COUNTY of the new project designation. Such change in project designation shall have no effect whatsoever on any of the other terms of this Agreement.

4. The DEPARTMENT shall include in its contract for this project all work necessary to accomplish the adjustment of the CITY 'S facilities as shown on the highway plans along with the necessary specifications to assure that the work conforms to sound construction practices.

5. In the event it becomes necessary to add pay items that are not provided for in the contract, the DEPARTMENT shall negotiate prices with the contractor and enter into a supplemental agreement with the contractor for completion of the additional items. Upon notification, the COUNTY shall furnish a check for the additional cost as determined in Article 8 below.

6. The DEPARTMENT shall furnish on the project the construction engineering inspection and testing by its own forces required to assure that the work is done in accordance with the plans, specifications and Special Provisions.

7. Upon completion of the work and upon certification by the DEPARTMENT'S engineers and the CITY that the work has been completed in accordance with the aforesaid plans and specifications, the CITY shall accept the adjusted and additional facilities and shall thereafter operate and maintain the adjusted and additional facilities without further cost to the DEPARTMENT or its contractor. Such maintenance and all operations and activities shall be subject to the DEPARTMENT'S rules, policies and procedures as contained in its Utility Accommodation Policy and Standards, current edition.

8. The DEPARTMENT shall include in its highway contract those items shown as "materials" for permanent installation on the aforesaid plans. The price bid for the appropriate items shall include all labor, materials and incidentals necessary to complete the work. The cost of the requested work shall be determined from unit quantities and unit prices as shown in the DEPARTMENT'S tabulation of bids. The approximate non-binding pre-let estimate, not including betterment, is **\$191,994.34** based on the CITY'S estimate attached hereto of which the Department shall bear **\$0.00 or 0.00%** and the COUNTY shall bear **\$191,994.34 or 100.00%**.

9. It is mutually agreed that as soon as practicable after the opening of bids and acceptance of a bid by the DEPARTMENT, the DEPARTMENT shall notify the COUNTY

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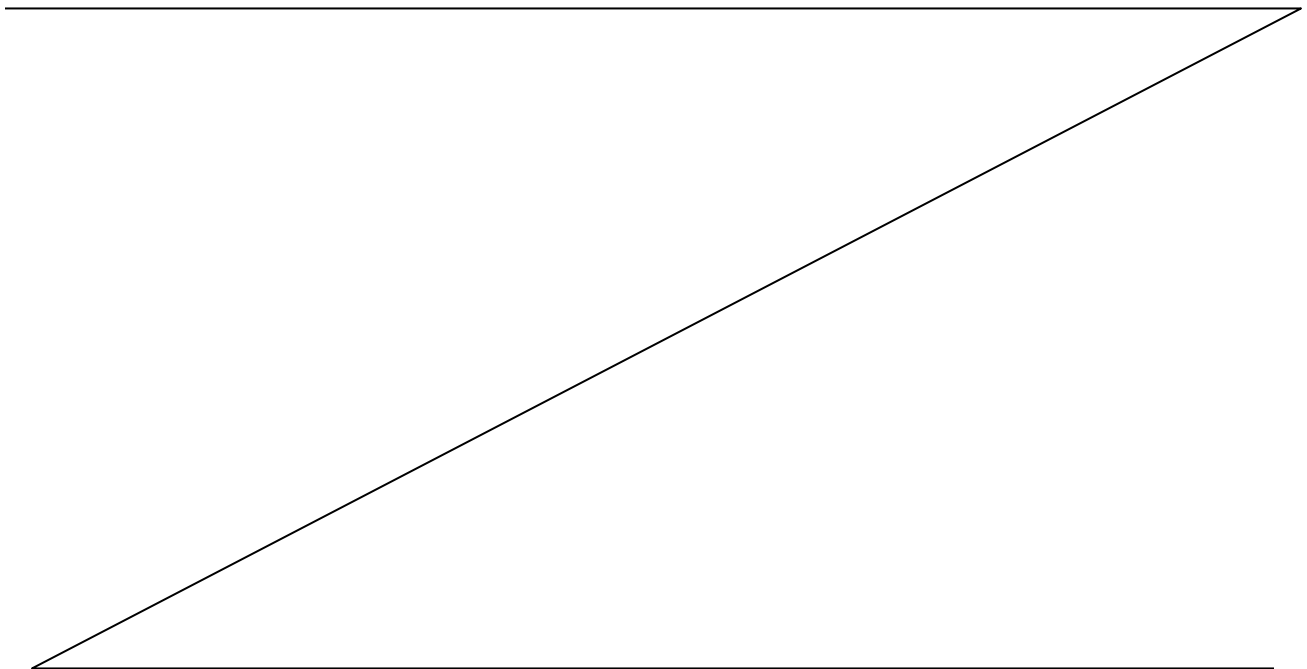
in writing of the amount due the DEPARTMENT. The COUNTY shall pay to the DEPARTMENT the amount due within sixty (60) days.

10. It is further mutually agreed that the final cost of the work performed on behalf of the CITY shall be determined by measurement of the actual quantities of installed materials, including added items under Article 5, multiplied by the actual bid prices. Accordingly, after the project has been completed, the DEPARTMENT shall determine the final cost to be borne by the COUNTY and, as the case may be, shall refund to the COUNTY or shall request of the COUNTY an additional payment in the amount of the difference between the final cost to be borne by the COUNTY and the amount which the COUNTY has previously paid to the DEPARTMENT. In the event additional payment is due to the DEPARTMENT, the COUNTY agrees to pay same within sixty (60) days after the statement is received from the DEPARTMENT. In the event a refund is due the COUNTY, the DEPARTMENT agrees to pay the COUNTY within sixty (60) after the refund amount is determined or final acceptance is made by the DEPARTMENT.

11. The covenants herein contained shall, except as otherwise provided, accrue to the benefit of and be binding upon the successors and assigns of the parties hereto.

12. Pursuant to O.C.G.A. Sec. 50-5-85, COUNTY hereby certifies that it is not currently engaged in, and agrees that for the duration of this contract, it will not engage in a boycott of Israel.

13. It is mutually agreed between the parties hereto that this document shall be deemed to have been executed in the Fulton County, Georgia, and that all questions of interpretation and construction shall be governed by the laws of the State of Georgia.



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IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed in three counterparts, each to be considered as original by their authorized representative the day and date hereinabove written.

WITNESS AS TO SECOND PARTY:

CITY OF SAVANNAH

BY: \_\_\_\_\_  
WITNESS

BY: \_\_\_\_\_  
NOTARY PUBLIC (SEAL)

BY: \_\_\_\_\_  
MAYOR

SWORN TO AND SUBSCRIBED  
BEFORE ME THIS \_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My commission expires:

Signed on behalf of **City of Savannah** pursuant to resolution  
dated \_\_\_\_\_.

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FEIN \_\_\_\_\_

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BY: \_\_\_\_\_  
CITY CLERK  
(OFFICIAL SEAL)

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WITNESS AS TO THIRD PARTY:

CHATHAM COUNTY BOARD OF  
COMMISSIONERS

BY: \_\_\_\_\_  
WITNESS

BY: \_\_\_\_\_  
NOTARY PUBLIC (SEAL)

BY: \_\_\_\_\_  
CHAIRMAN

SWORN TO AND SUBSCRIBED  
BEFORE ME THIS \_\_ DAY  
OF \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My commission expires:

Signed on behalf of the **Chatham County Board of Commissioners** pursuant to resolution  
dated \_\_\_\_\_.

ATTEST:

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FEIN \_\_\_\_\_  
\*\*\*\*\*

BY: \_\_\_\_\_  
COUNTY CLERK  
(OFFICIAL SEAL)

RECOMMENDED:

ACCEPTED:

BY: \_\_\_\_\_  
STATE UTILITIES ADMINISTRATOR

DEPARTMENT OF TRANSPORTATION

BY: \_\_\_\_\_  
COMMISSIONER

PROJECT NO.: CSBRG-0007-00(128)  
COUNTY: Chatham  
G.D.O.T. P.I. NO.: 0007128  
DATE: February 27, 2017 DKW

Signed, sealed and delivered this \_\_\_\_\_  
day of \_\_\_\_\_, 20\_\_\_\_\_.

(OFFICIAL SEAL OF THE DEPARTMENT)

I attest that the seal imprinted herein is the Official Seal of the DEPARTMENT.

BY: \_\_\_\_\_  
TREASURER  
(OFFICIAL CUSTODIAN OF THE SEAL)

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**RESOLUTION**

STATE OF GEORGIA

CITY OF SAVANNAH

BE IT RESOLVED by the **Mayor and City Council of the CITY OF SAVANNAH**, and it is hereby resolved, that the foregoing attached Agreement, relative to project **P.I. No. 0007128 to construct replace the Bascule Bridges over the Wilmington River with an Intra-Coastal Waterway Clearance Bridge in Chatham County** and that **Mr. Eddie DeLoach as Mayor** and \_\_\_\_\_, as **City Clerk**, be and they are, thereby authorized and directed to execute the same for and in behalf of said by the **MAYOR and CITY COUNCIL of the CITY OF SAVANNAH**.

Passed and adopted, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

\_\_\_\_\_  
CITY CLERK  
(OFFICIAL SEAL)

BY: \_\_\_\_\_  
MAYOR

STATE OF GEORGIA,

CITY OF SAVANNAH

I \_\_\_\_\_, as City Clerk, do hereby certify that I am custodian of the books and records of the same, and that the above and foregoing copy of the original is now on file in my office, and was passed by the **MAYOR and COUNCIL of the CITY OF SAVANNAH**. WITNESS my hand and official signature, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

BY: \_\_\_\_\_  
CITY CLERK

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**RESOLUTION**

STATE OF GEORGIA

CHATHAM COUNTY

BE IT RESOLVED by the **Chairman of the Board of Commissioners of Chatham County**, and it is hereby resolved, that the foregoing attached Agreement, relative to project **P.I. No. 0007128 to replace the Bascule Bridges over the Wilmington River with an Intra-Coastal Waterway Clearance Bridge in Chatham County** and that **Albert J. Scott**, as Board Chairman and \_\_\_\_\_, as County Clerk, be and they are, thereby authorized and directed to execute the same for and in behalf of said by the **Board of Commissioners of Chatham County**.

Passed and adopted, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

ATTEST:

\_\_\_\_\_  
COUNTY CLERK  
(OFFICIAL SEAL)

BY: \_\_\_\_\_  
CHAIRMAN

STATE OF GEORGIA,

CHATHAM COUNTY

I \_\_\_\_\_, as County Clerk, do hereby certify that I am custodian of the books and records of the same, and that the above and foregoing copy of the original is now on file in my office, and was passed by the **Board of Commissioners of Chatham County**. WITNESS my hand and official signature, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

BY: \_\_\_\_\_  
COUNTY CLERK